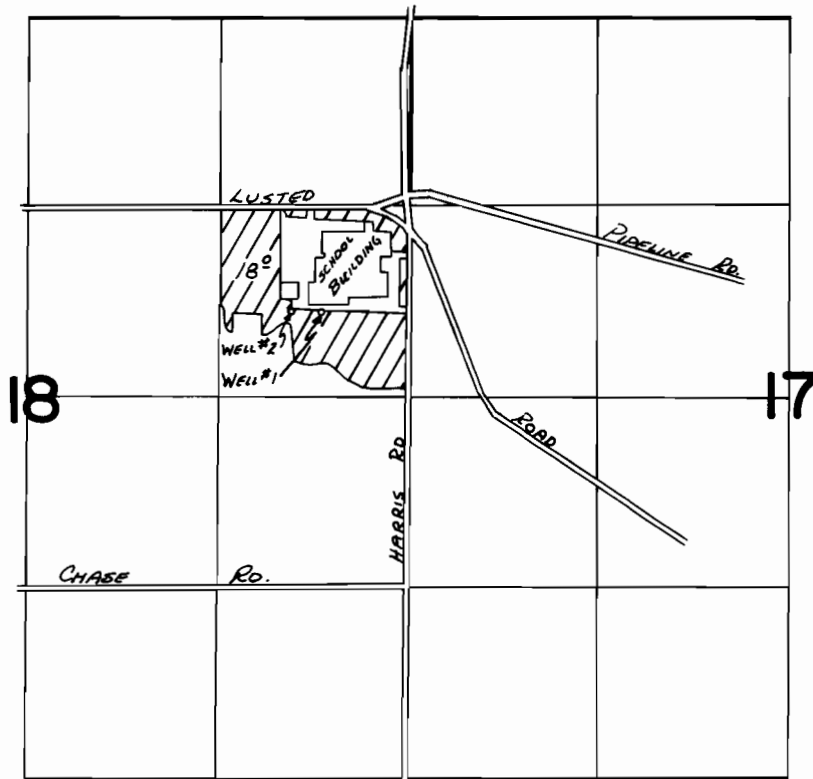


T.1S.,R.4E.,W.M.



WELL #2: 590' N AND 800' W FROM E 1/4 COR. SEC. 18

FINAL PROOF SURVEY
UNDER

Application No. G-6686. Permit No. G-6091.

IN NAME OF
UNION HIGH
SCHOOL DISTRICT #U2-20 JT.

Surveyed JUNE 9, 1976, by L. TOLL