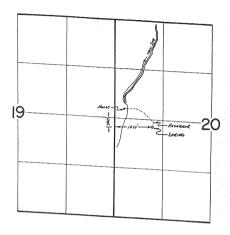
T.IN. R.I3E. W.M.



Application No. 1 - 5 4/6/ Permit No. 40546

Application Map For

LARRY L. THOMPSON

Scale I" = 1320'



Application Map Prepared By Watermaster District No. 3 Thomas J. Paul