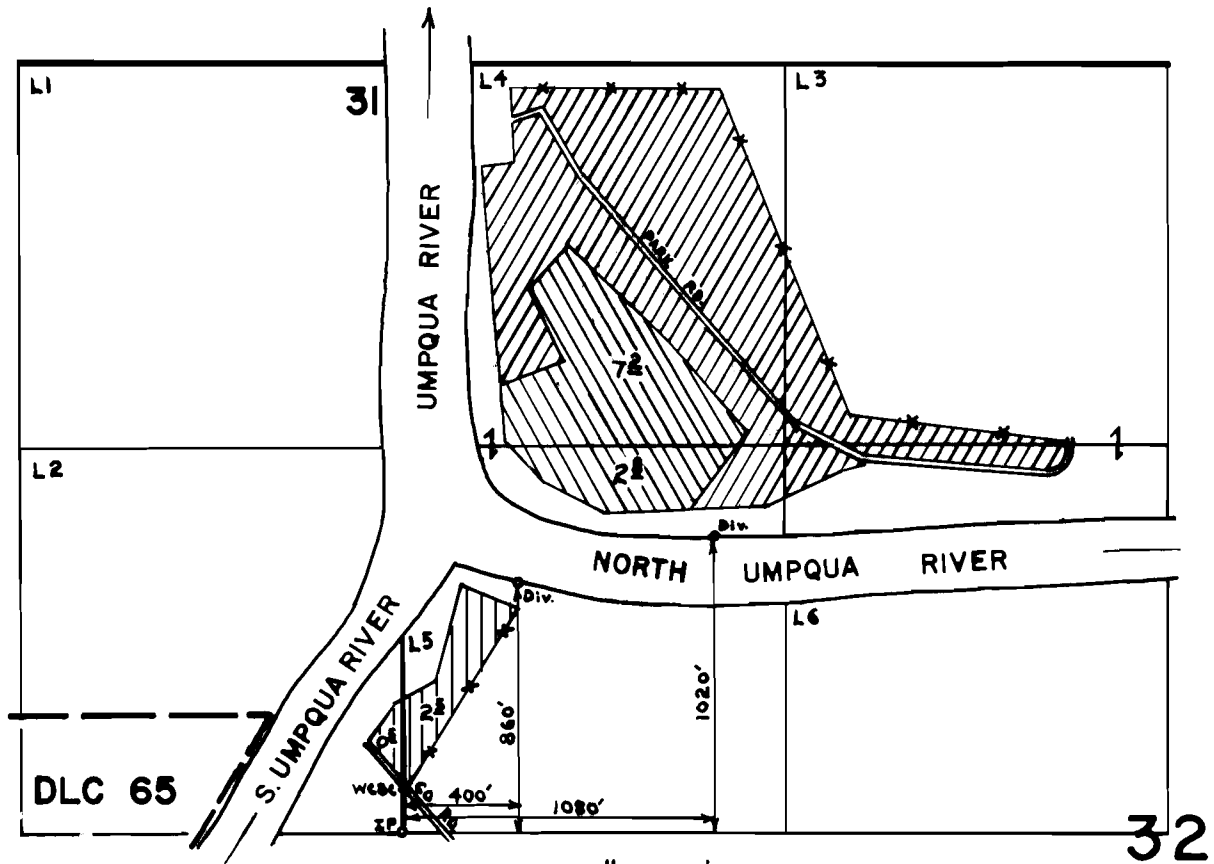
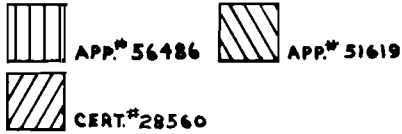


T. 26 S., R. 6 W., W.M.



SCALE: 1" = 660'



FINAL PROOF SURVEY
UNDER

Application No. **56486**... Permit No. **42443**
51619... Permit No. **38932**...
IN NAME OF

DOUGLAS COUNTY PARKS DEPARTMENT

APR 25
Surveyed MAY 2 1978, by D.W. SPARKS....