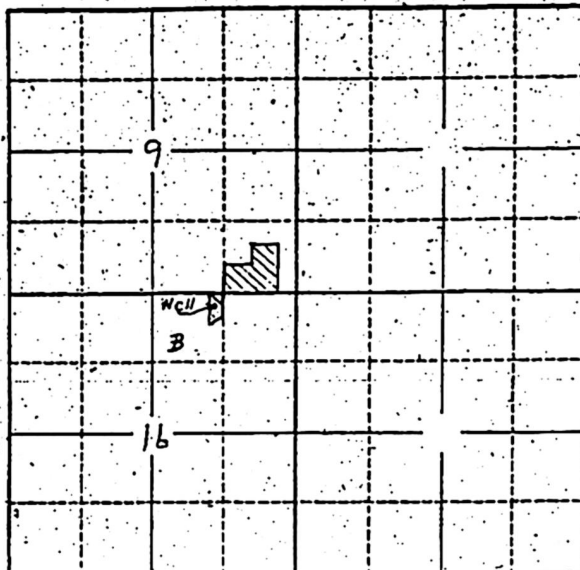


Township 41S Range 13W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Curry } ss.

I, Alvin Woodruff, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Subscribed and sworn to before me this 7th day of May, 1958

My commission expires 1/4/61

(SEAL)

Alvin Woodruff  
(Signature of Registrant)

Edna Woodruff  
(Signature of Registrant)

Sylvia J. Kuse  
(Notary Public)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of June, 1958, at 800 o'clock A M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1626

Witness my hand this 7th day of January, 1959

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-1626