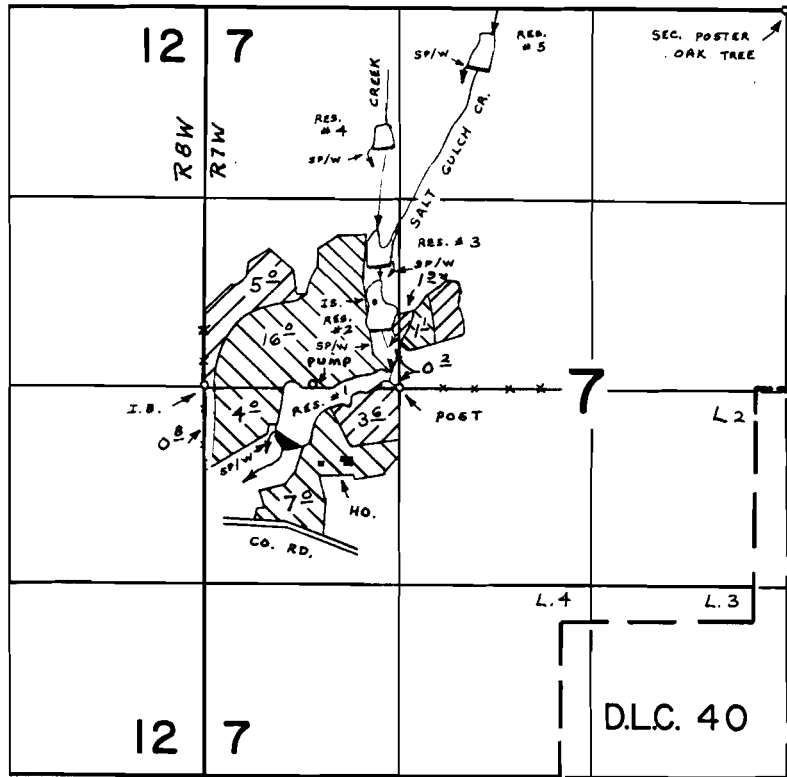


# T. 38 S., R. 7&8 W., W.M.



DIV. PTS. LOC.: RES. # 1 - 360'S. & 570'E., # 2 - 440'N. & 1220'E., # 3 - 840'N. & 1200'E., # 4 - 1660'N. & 1240'E., # 5 - 2200'N. & 1860'E., ALL FROM W. 1/4 COR., SEC. 7.

## FINAL PROOF SURVEY

UNDER

R-52619

R-53637

52653

R-6320

R-6344



39459

Application No. 53450... Permit No. 39597...

IN NAME OF

*Tall Timber Ranch*

Surveyed SEPT. 26 1977, by B. SUND

 SUPPL.
  PRIMARY

D.H.M.

P.T.S. - 1977 - 14 - B  
& P.T.S. - 1970 - A