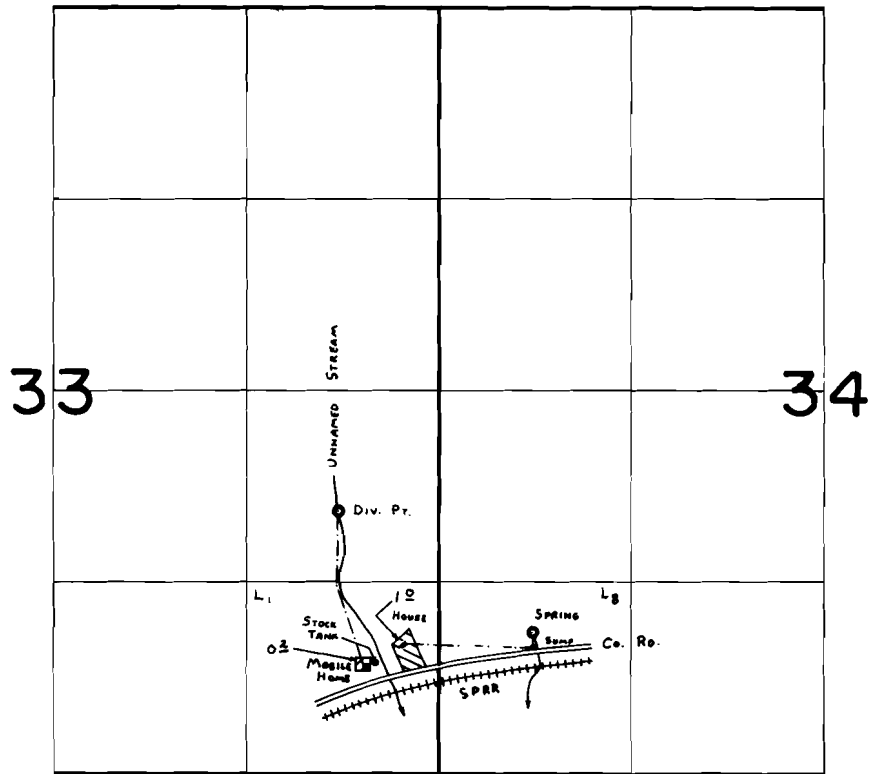


# T3N R9W WM



SPRING LOC: 350'S ± 640'E fr. N.W. Cor. Lot 8 (SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>), Sec 34  
 STREAM DIV. PT. LOC: 490'N. ± 680'W. fr. N.E. Cor. Lot 1 (SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>), Sec 33

## FINAL PROOF SURVEY UNDER

Application No. 57165 42914  
 Permit No. 57166 42915.....  
 IN NAME OF

.....JOHN J. GRIMES.....

Surveyed ..SEPT..19... 19..78., by ....C. L. HUGHES.....