

Form AI-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

R 6851
51379

SECTION

21

NE $\frac{1}{4}$ NW $\frac{1}{4}$

Oregon State Water Filings

TOWNSHIP 32 S, RANGE 25 E, W. M.

North

Tied in with aerial Photo and GSHD maps.

16

15

S 82° E

2640'

21

22

East

RECEIVED
JUL 23 1961
SILVER LAKE
OREGON

South

No USGS quad available

Using quad Flagstaff Lake 2

APPLICATION No. R-35750

PERMIT No. 6851