

Form AI-187  
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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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WATER RESOURCES DEPT  
SALEM, OREGON

OCT 3 1962

SECTION

23

# Oregon State Water Filings

TOWNSHIP 35-S, RANGE 22-E, W. M.

North

*R3174*

23

*A*  
*N 75° 30' W*  
*37 chs.*

South

Cooper Draw  $7\frac{1}{2}'$  quad

APPLICATION No. *R-38137*  
PERMIT No. *R-3174*