

Form A1-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

22

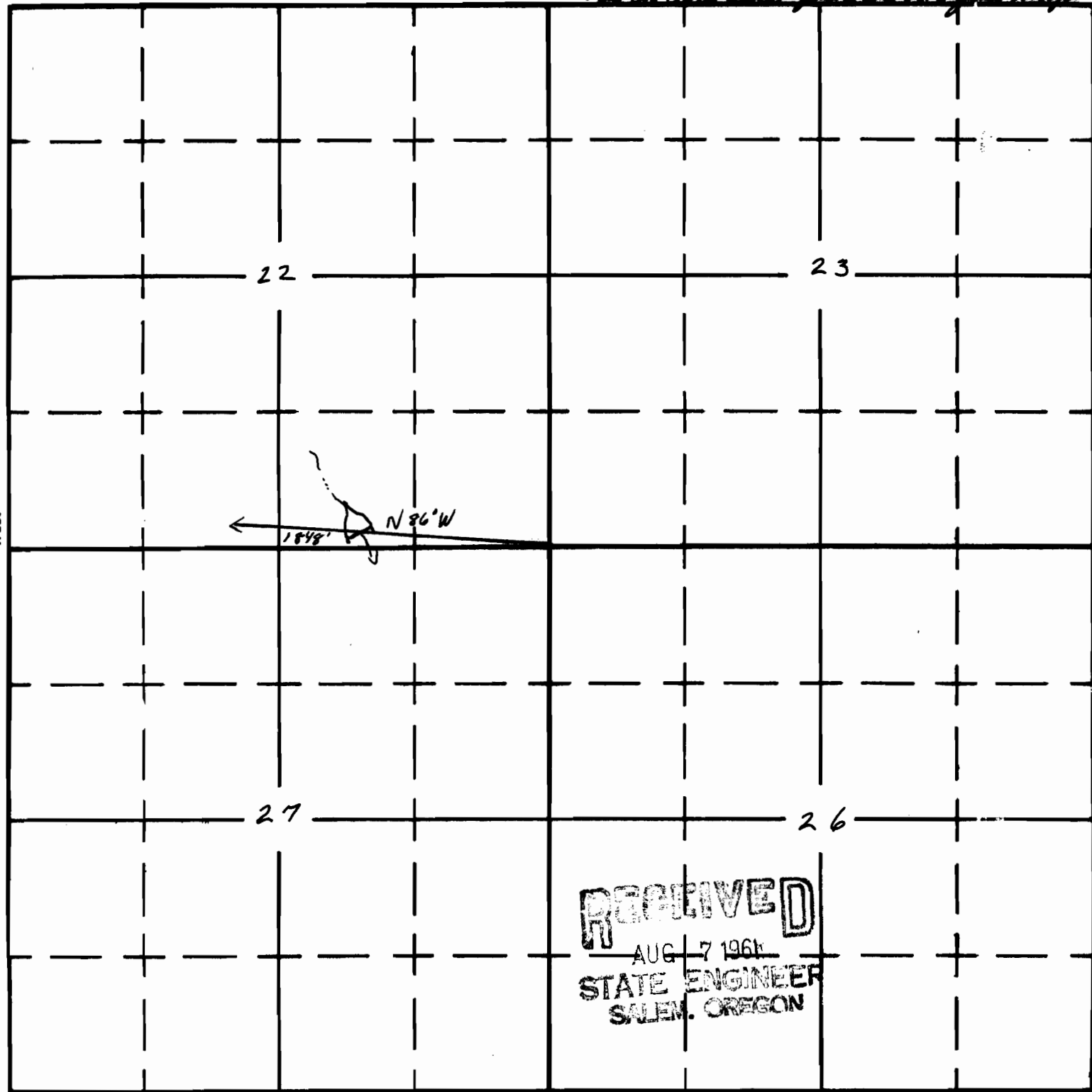
SW 1/4 SE 1/4

Oregon State Water Filings

TOWNSHIP 35S, RANGE 22E, W. M.

North

Tied in with aerial photo and USGS quad maps.



South

Cooper Draw 7 1/2' quad

APPLICATION No. R-36216

PERMIT No. R 7065