

Form AI-187  
March 1961

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

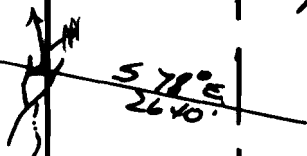
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# Oregon State Water Filings

NE 1/4 NW 1/4

TOWNSHIP 35 S, RANGE 22 E, W. M.

*Tied in with aerial photos & O.S.H.D. Quad Maps*



3

2

10

11

RECEIVED

AUG 8 1961  
STATE ENGINEER  
SALEM, OREGON

Cooper Draw 7 1/2' quad

APPLICATION No. R-36343  
PERMIT No. R 7096