

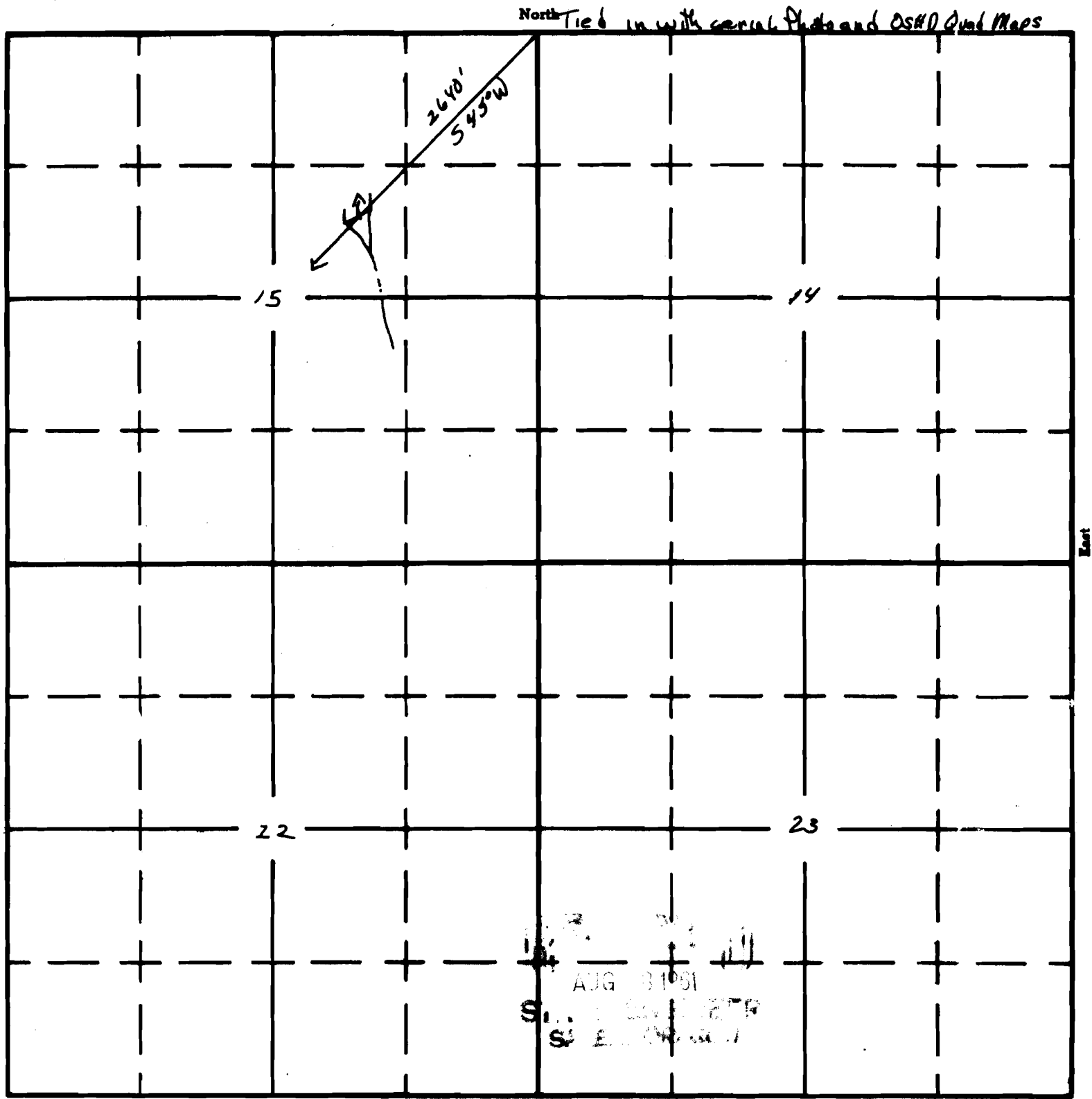
Form A1-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION 15
SW 1/4 NE 1/4

Oregon State Water Filings

TOWNSHIP 35S, RANGE 22E, W. M.



Cooper Draw 7 1/2' quod

APPLICATION No. R-36443
PERMIT No. 7169