

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

R 7729
51420

SECTION

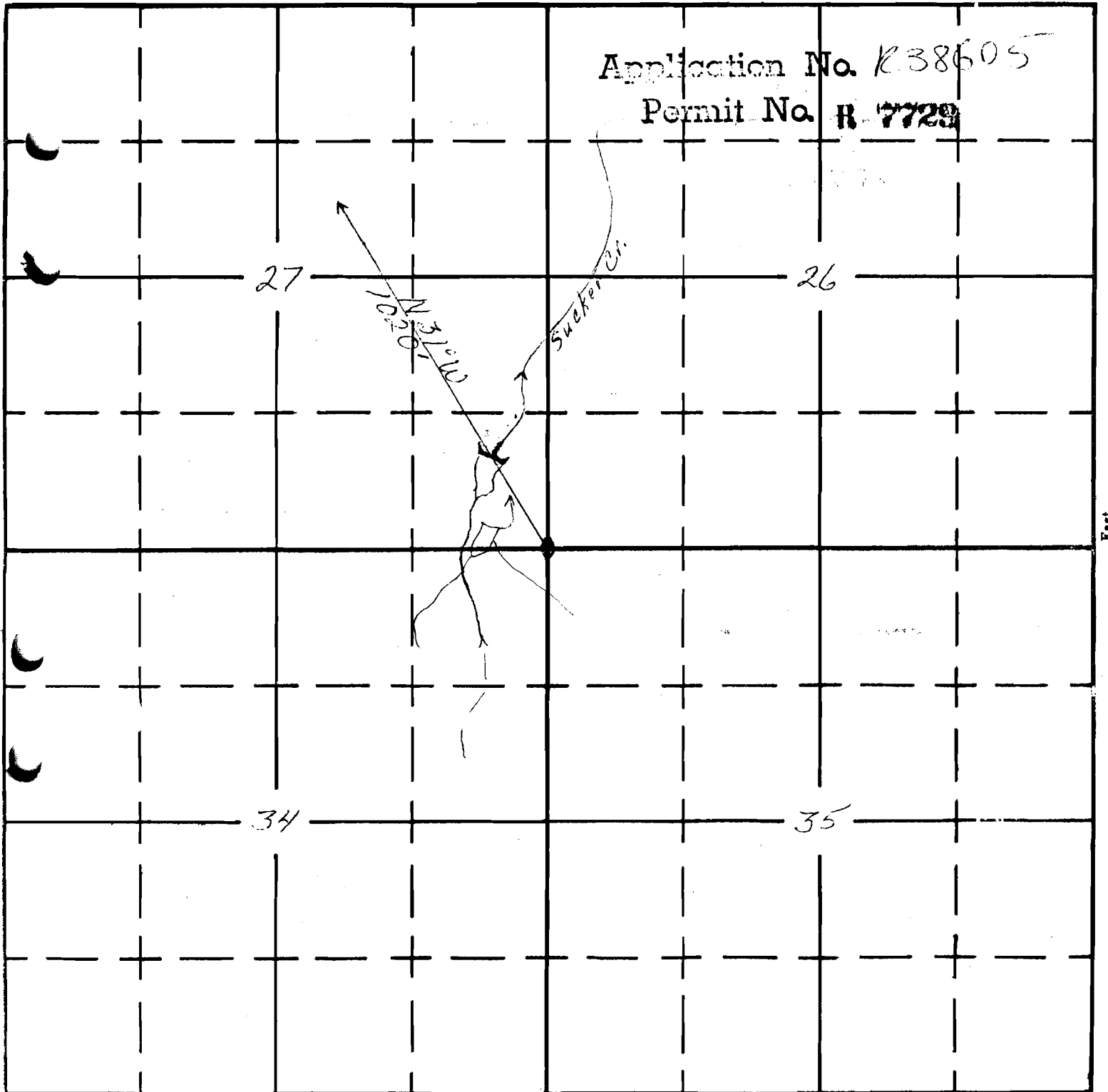
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Oregon State Water Filings

SE 1/4 SE 1/4

TOWNSHIP 40S, RANGE 24E, W. M.

North



Coleman Lake 1/2 quad

South

Sucker Cr. Res #22

APPLICATION No. R-38605

PERMIT No.