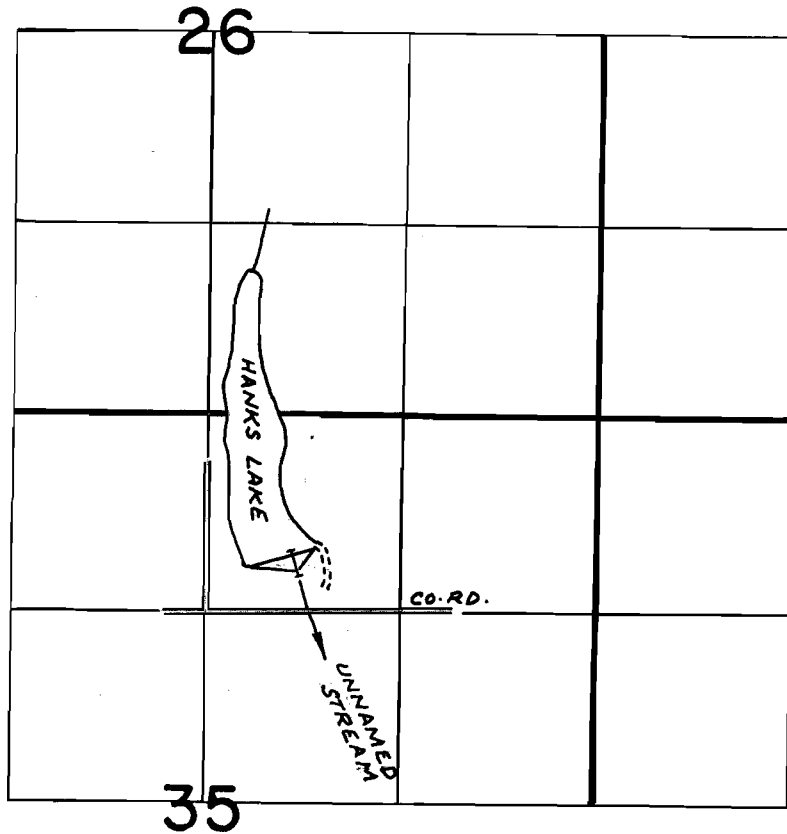


T.2N.R.4W.W.M.



DIV. PT. LOC: 1000' S. & 2070' W. FROM N.E. COR. SEC. 35

**FINAL PROOF SURVEY**  
UNDER

TRANSFER NO. 3254  
TRANSFER NO. 3255  
Application No. R-51965 Permit No. R-6065  
52028 37345  
IN NAME OF

.....HENRY J. GRASS, M.D. ....

Surveyed MAY 3, 1979, by R.G. MUCKEN