

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

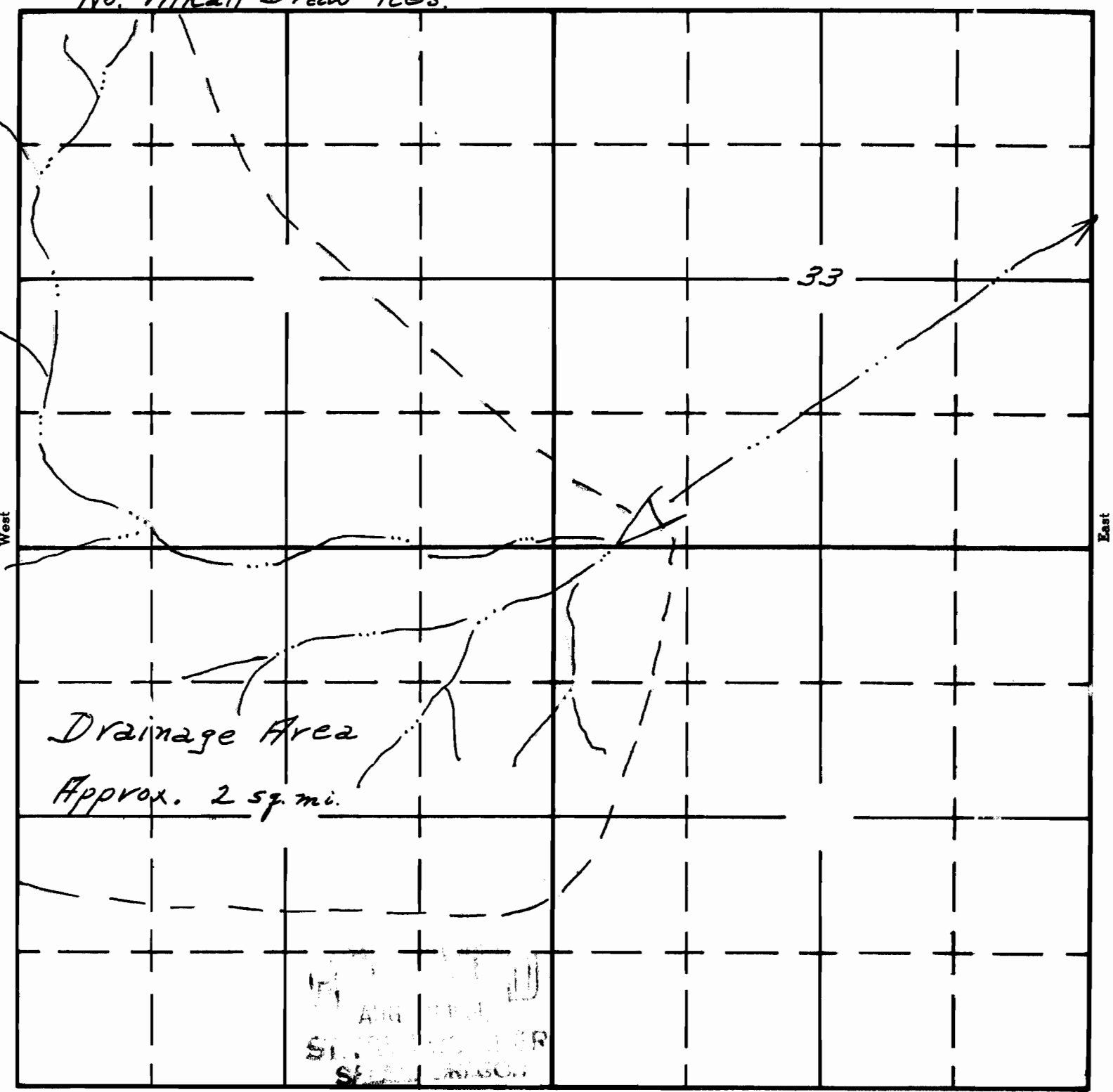
SECTION 33

Oregon State Water Filings

TOWNSHIP 22S, RANGE 46E, W. M.

No. Alkali Draw Res.

North



*Drainage Area
Approx. 2 sq. mi.*

APR 1961
S. J. [unclear]
S. J. [unclear]

South

APPLICATION No. R-76580

PERMIT No. R-2667