

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oregon State Water Filings

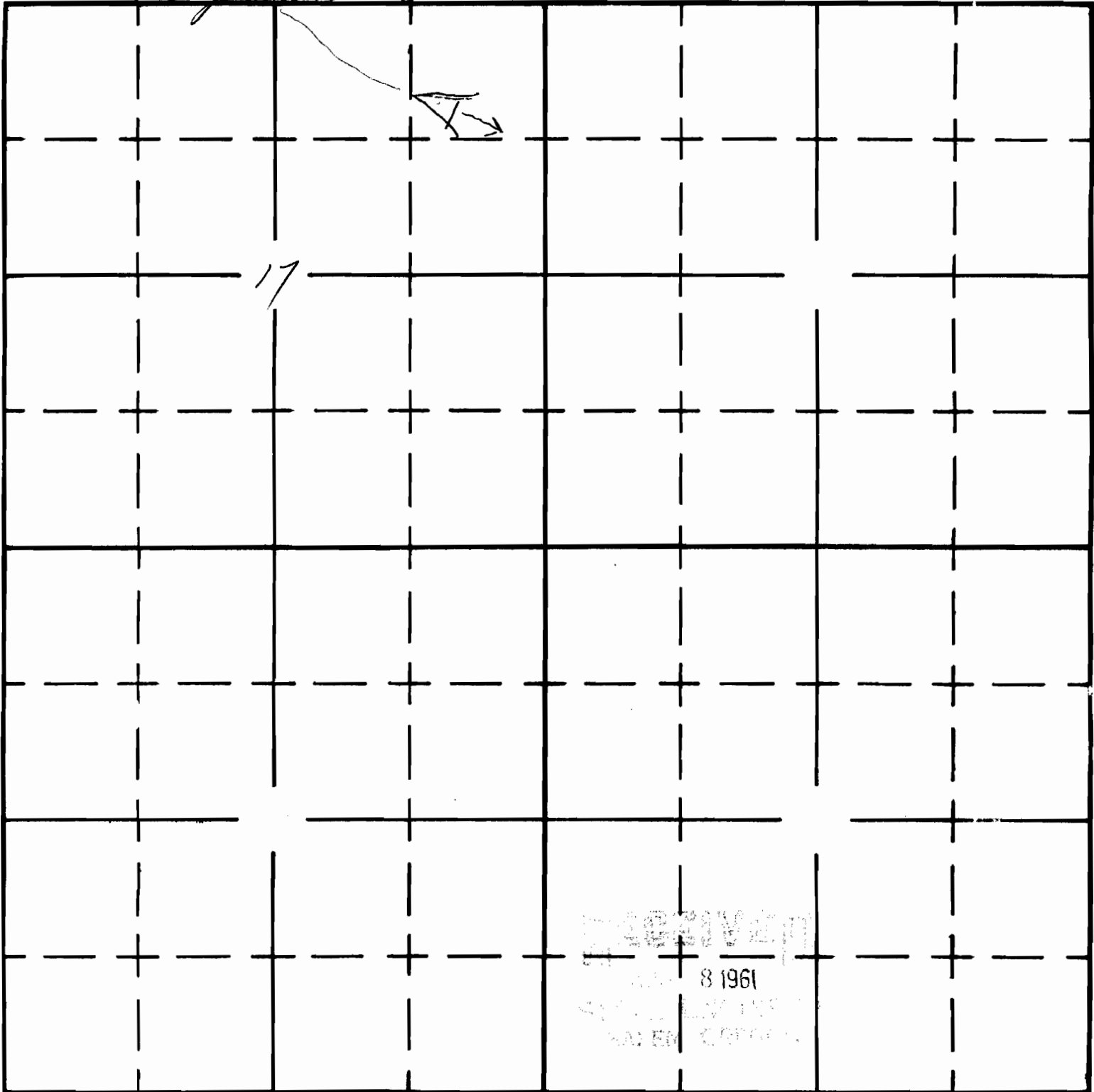
SECTION

_____ 17 _____

TOWNSHIP 24 S, RANGE 45 E, W. M.

Sheepheads Res

North



Approx .5 sq mile grazing area

South

APPLICATION No. **R-36653**

PERMIT No. **R-3802**