

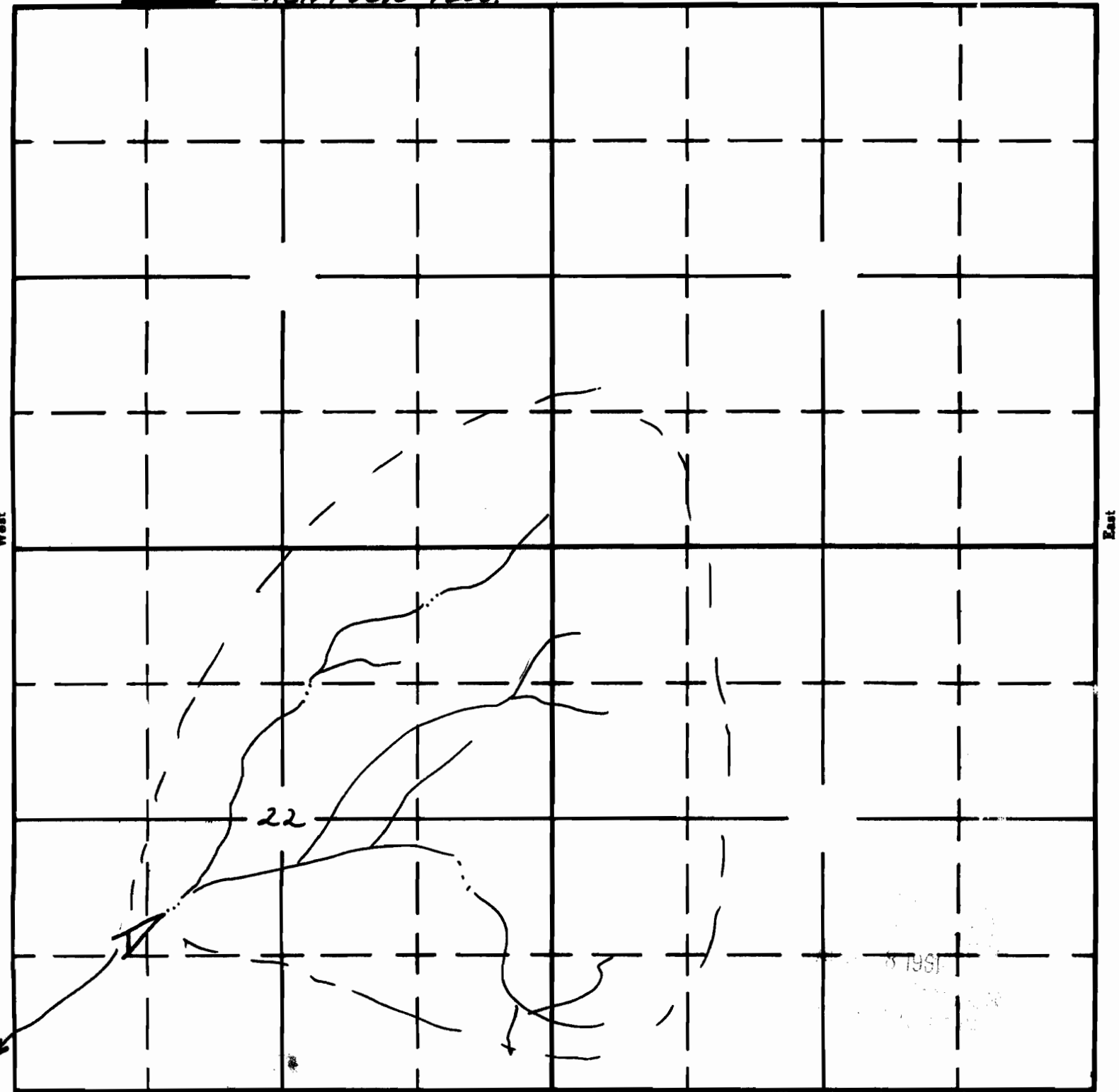
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION 22

# Oregon State Water Filings

TOWNSHIP 27S, RANGE 44E, W. M.

~~\_\_\_\_\_~~ *Shellrock Res.* North



*Drainage Area*  
*Approx. 1 sq. mi.*

APPLICATION No. *R-36659*  
PERMIT No. *R-3651*