

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION _____

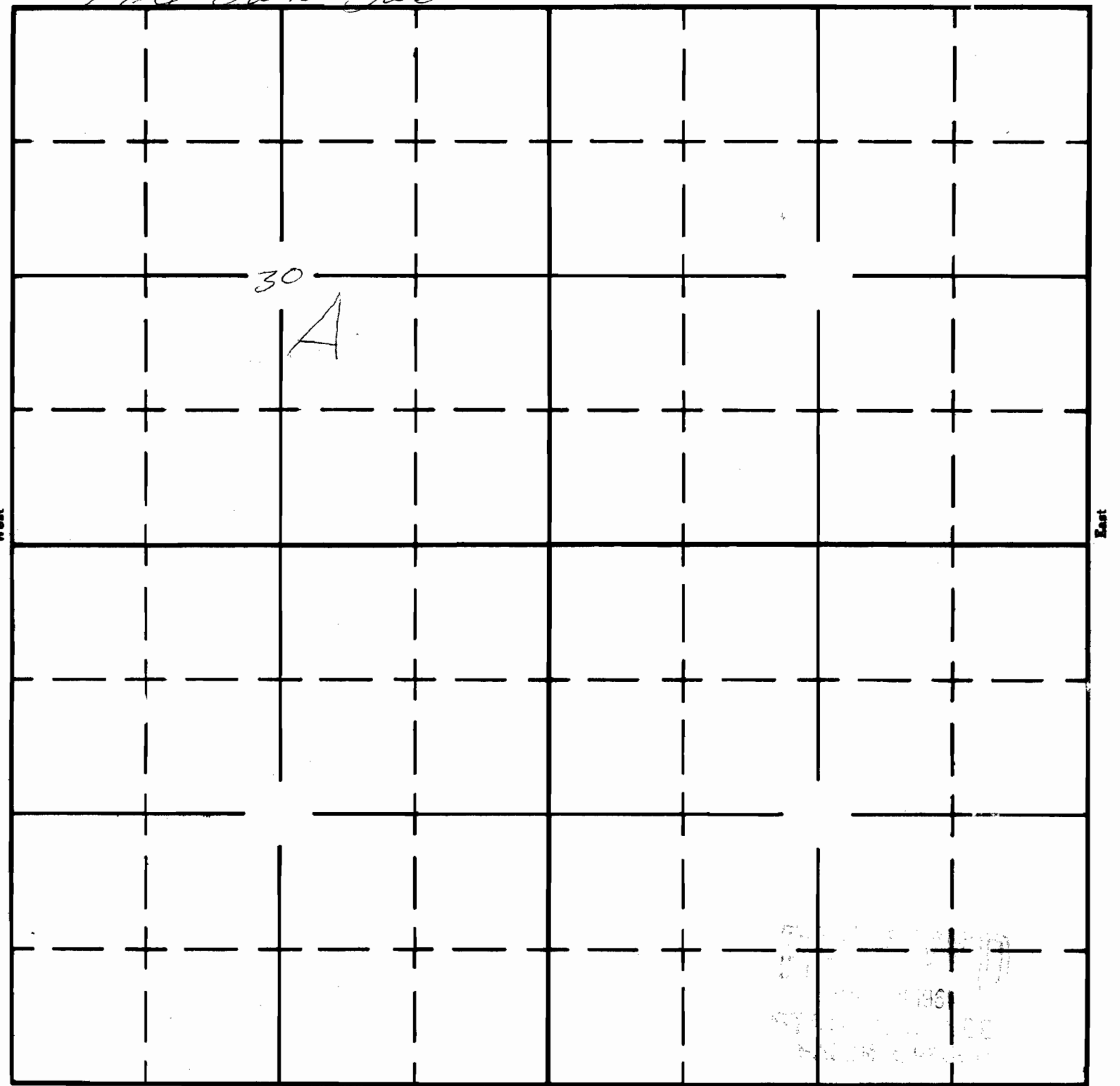
Oregon State Water Filings

30

TOWNSHIP 19S, RANGE 37E, W. M.

Pole Creek Res.

North



South