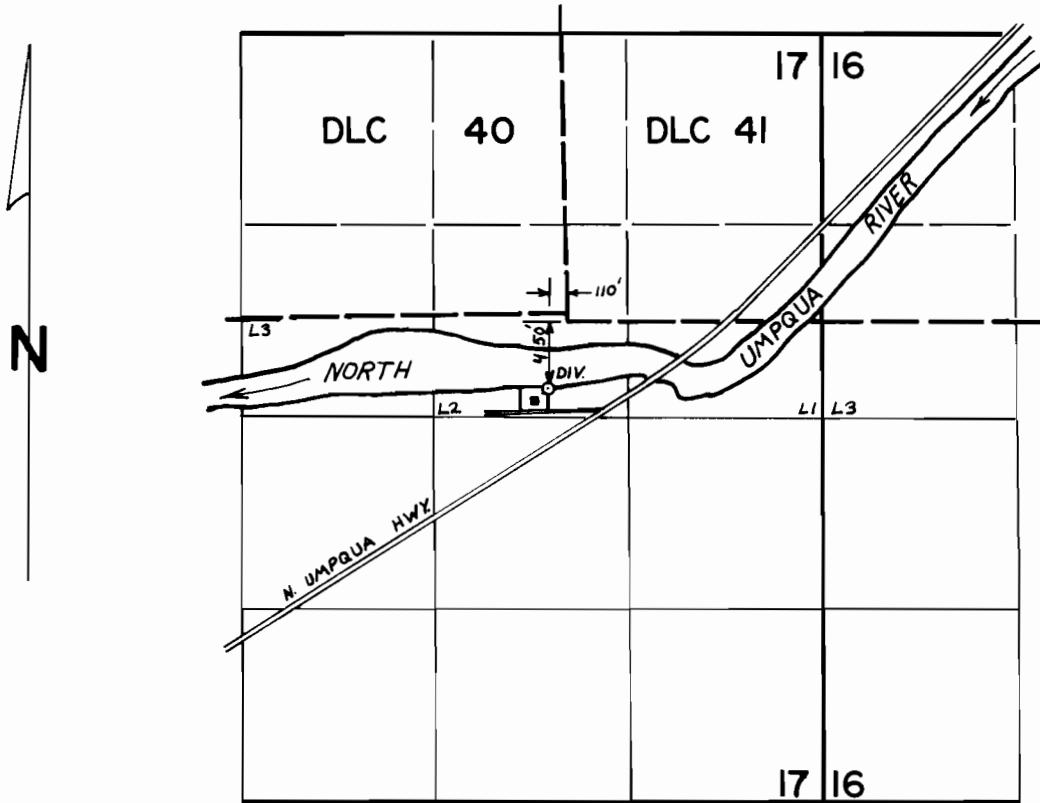


T. 26 S., R. 3 W., W.M.



SCALE: 4" = 1 mile

FINAL PROOF SURVEY
UNDER

Application No. 50553.. Permit No. 38168.....
IN NAME OF

.....**PAUL E. AMANN**.....

Surveyed **AUG 30 1984**, by *J.E. Cashman*..