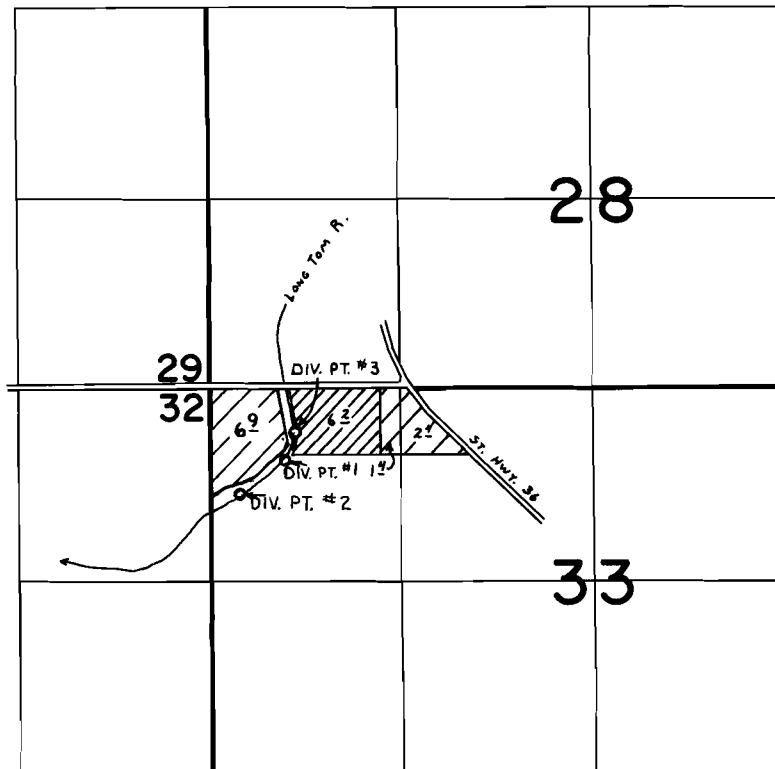


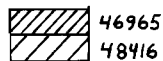
T.16S. R.6W. W.M.



DIV. PT. #3 Loc: 300' S. & 580' E. fr. N.W. Cor. Sec. 33.

DIV. PT. #1 Loc: 480' S. & 520' E. fr. N.W. Cor. Sec. 33

DIV. PT. #2 Loc: 720' S. & 200' E. fr. N.W. Cor. Sec. 33



FINAL PROOF SURVEY UNDER

46965 35140
Application No. ~~48416~~ Permit No. ~~35920~~
IN NAME OF

~~ALTON WM. LOGAN & MARION E. LOGAN~~

Surveyed June 22, 1979, by C. L. HUGHES