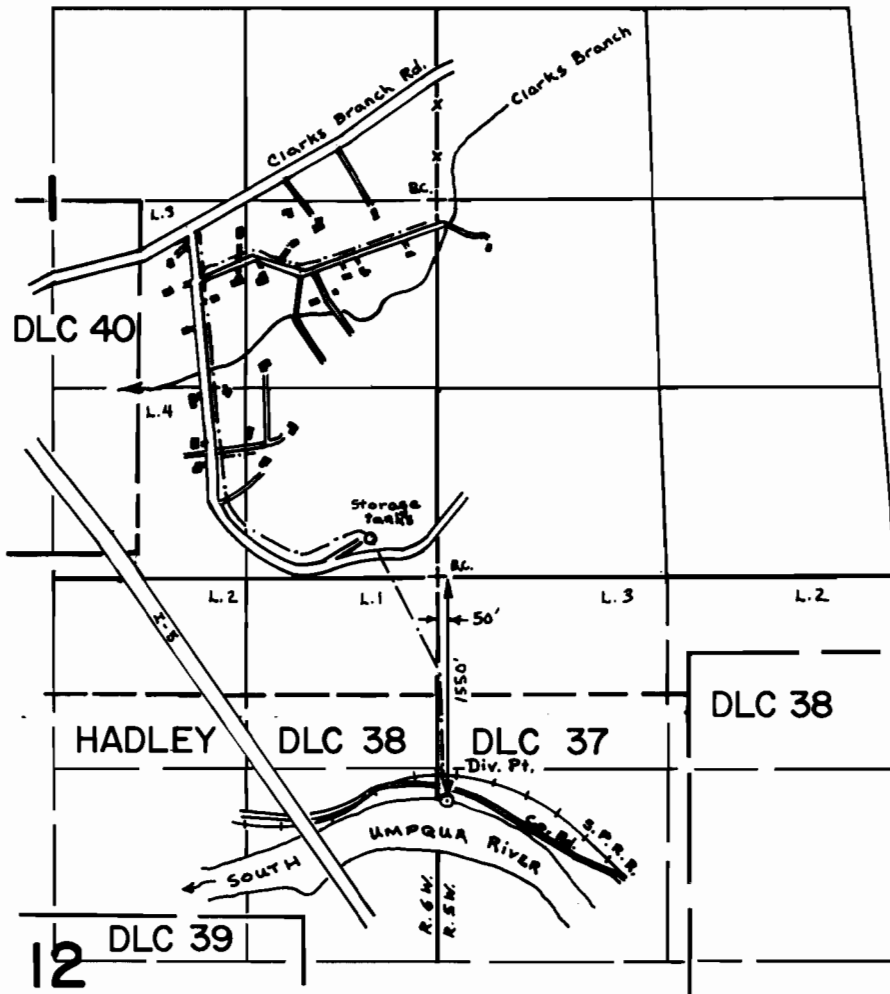


T.29S. R.5¹6W. W.M.



SCALE: 4" = 1 mile

**FINAL PROOF SURVEY
UNDER**

Application No. 50008 Permit No. 37351
IN NAME OF

CLARKS BRANCH WATER ASSOCIATION, INC.

Surveyed April 5, 1979, by S. Donaldson...