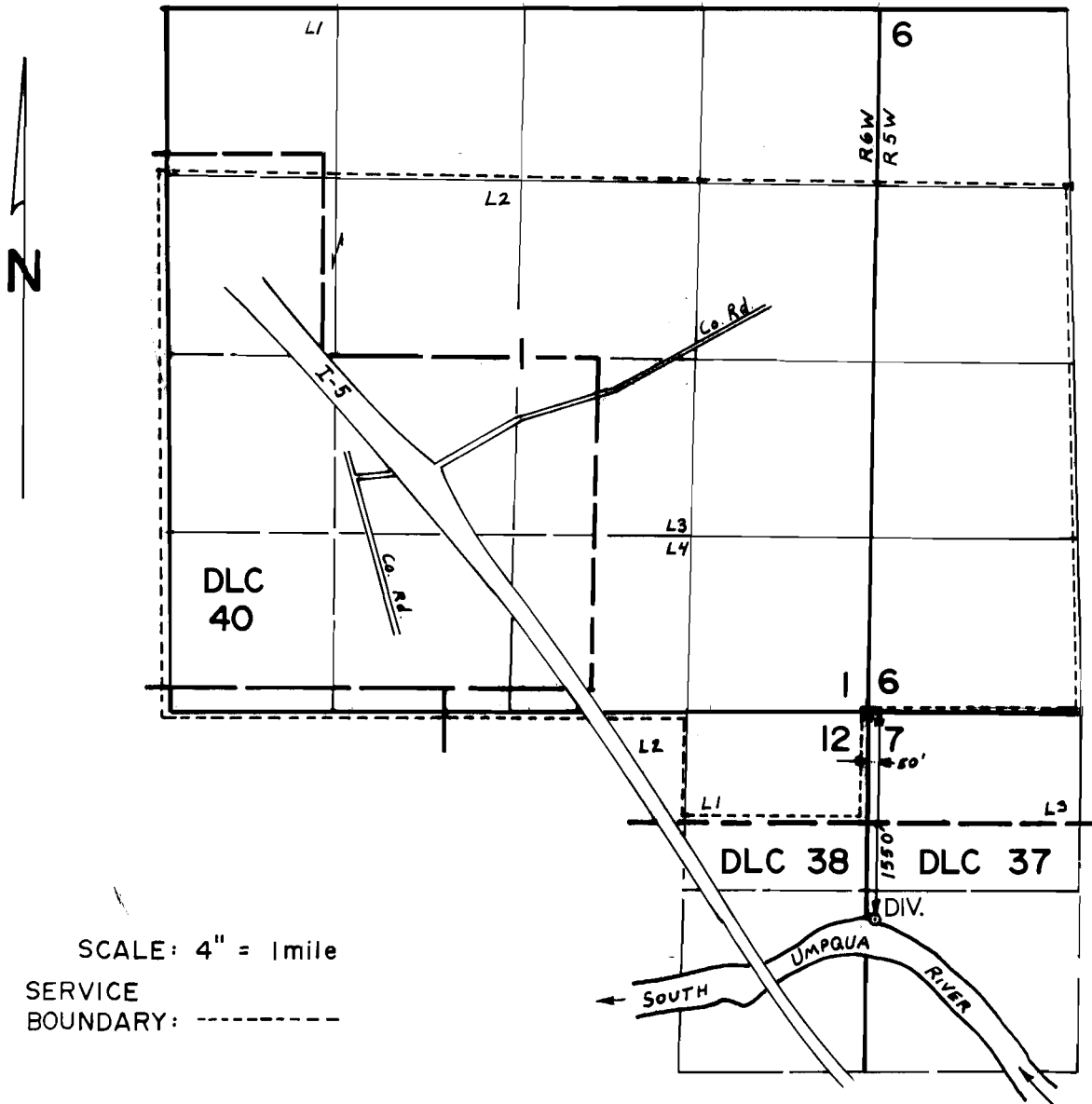


T.29S., R.5 & 6W., W.M.



FINAL PROOF SURVEY
UNDER

Application No. 57051 Permit No. 43168.....
IN NAME OF

CLARKS BRANCH WATER ASSOC.

Surveyed JULY 11, 1984, by J. E. Cashman.....