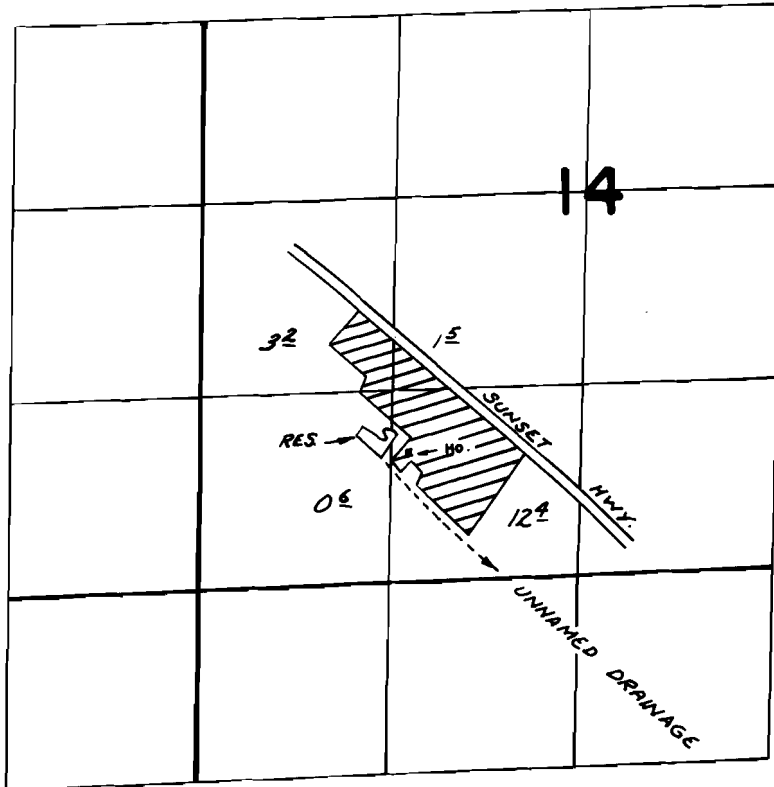


# T.2N.R.4W.W.M.



DIV. LOC: 870' N. & 1240' E. FROM S.W. COR. SEC. 14

## FINAL PROOF SURVEY UNDER

Application No. *R-50856* *R-6192*  
*51688* Permit No. *38397*  
IN NAME OF

*ESTATE OF EUGENE TRUSSELL*

Surveyed *OCT. 25* 19*79*, by *R. MUCKEN*