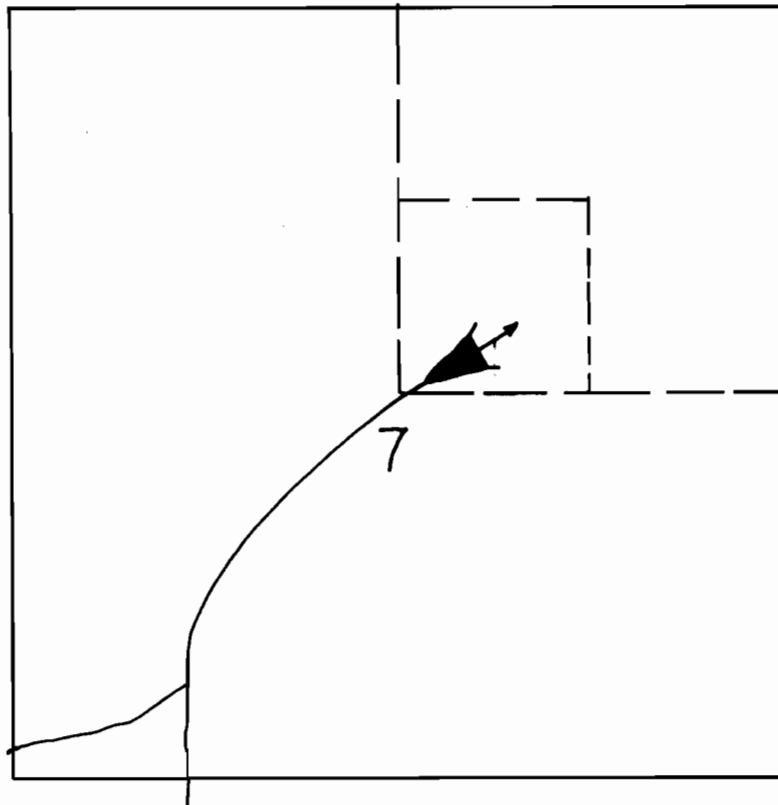




Application No. *R-44761*
 Permit No. *R 7298*

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 STATE ENGINEER
 OREGON



U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
W. F. JUNIPER CREEK RES. SW ⁴ NE ⁴ SEC 7 T25S R42E W. M.	
DESIGNED _____	RECOMM. _____
DRAWN <i>R.M.</i>	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED _____	APPROVED _____
SCALE 4" = 1 mi	
DATE <i>June 5, 68</i>	SHEET <i>1</i> OF <i>1</i>
DRAWING NO. _____	