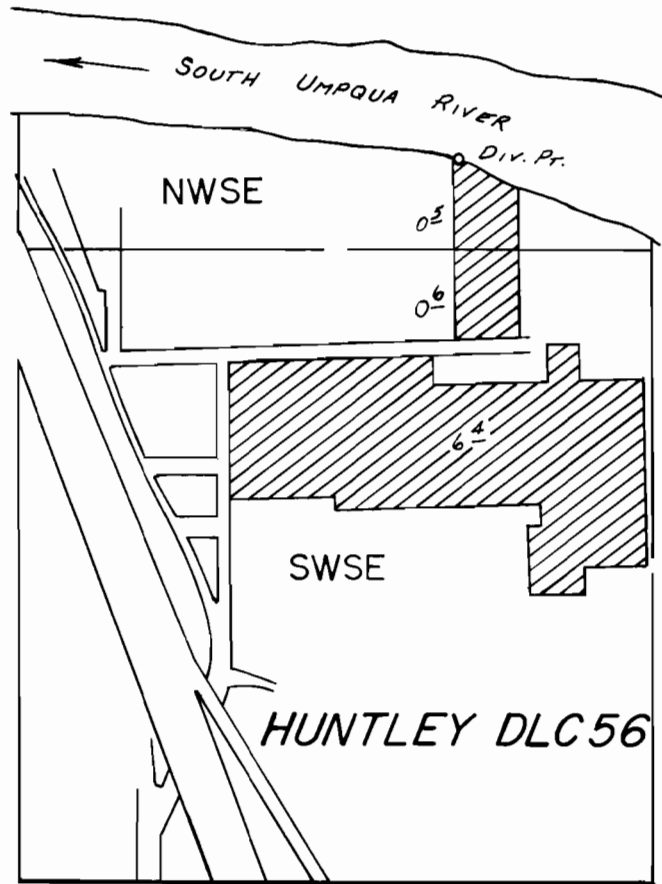


T. 27S., R. 6W., W.M.  
SEC. 13



*Div. Pt. Loc.: 1510' N. & 915' E. FROM S 1/4 COR. SEC. 13.*

SCALE: 1" = 400'

**FINAL PROOF SURVEY**  
UNDER

Application No. 57702... Permit No. 43482...  
IN NAME OF

DOUGLAS COUNTY SCHOOL DISTRICT No. 4 (HIGH SCHOOL)

Surveyed MAR. 27. 19. 80, by J.S. DONALDSON