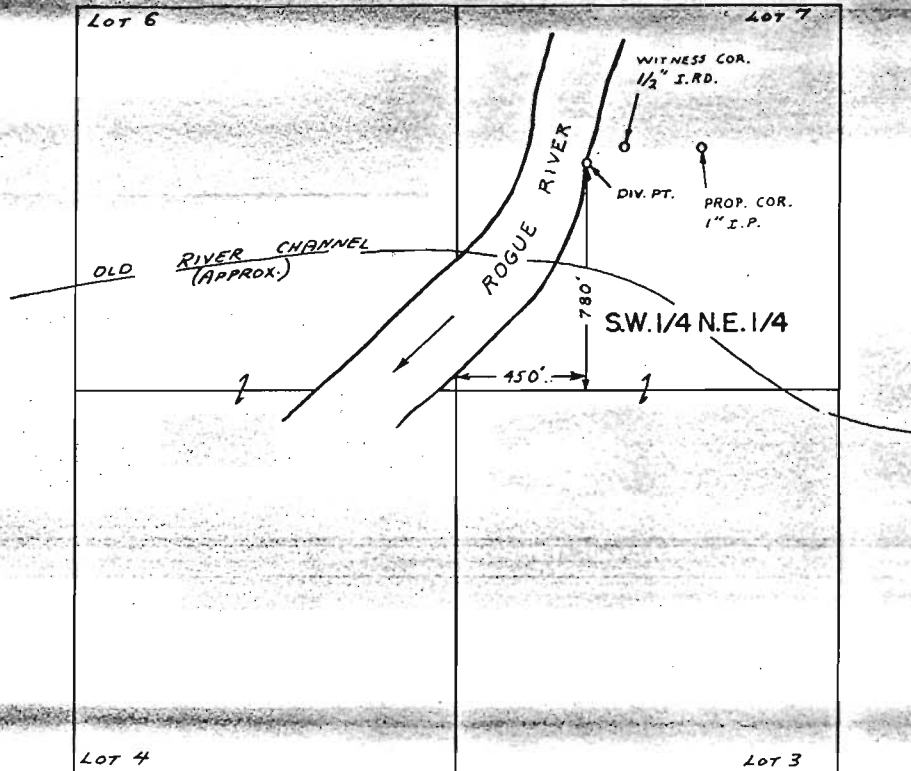


# T. 34 S., R. 1 W., W.M.

## SEC. 28



SCALE : 1" = 660 FT.

### FINAL PROOF SURVEY UNDER

Transfer No. ~~3425~~

Transfer No. 3426

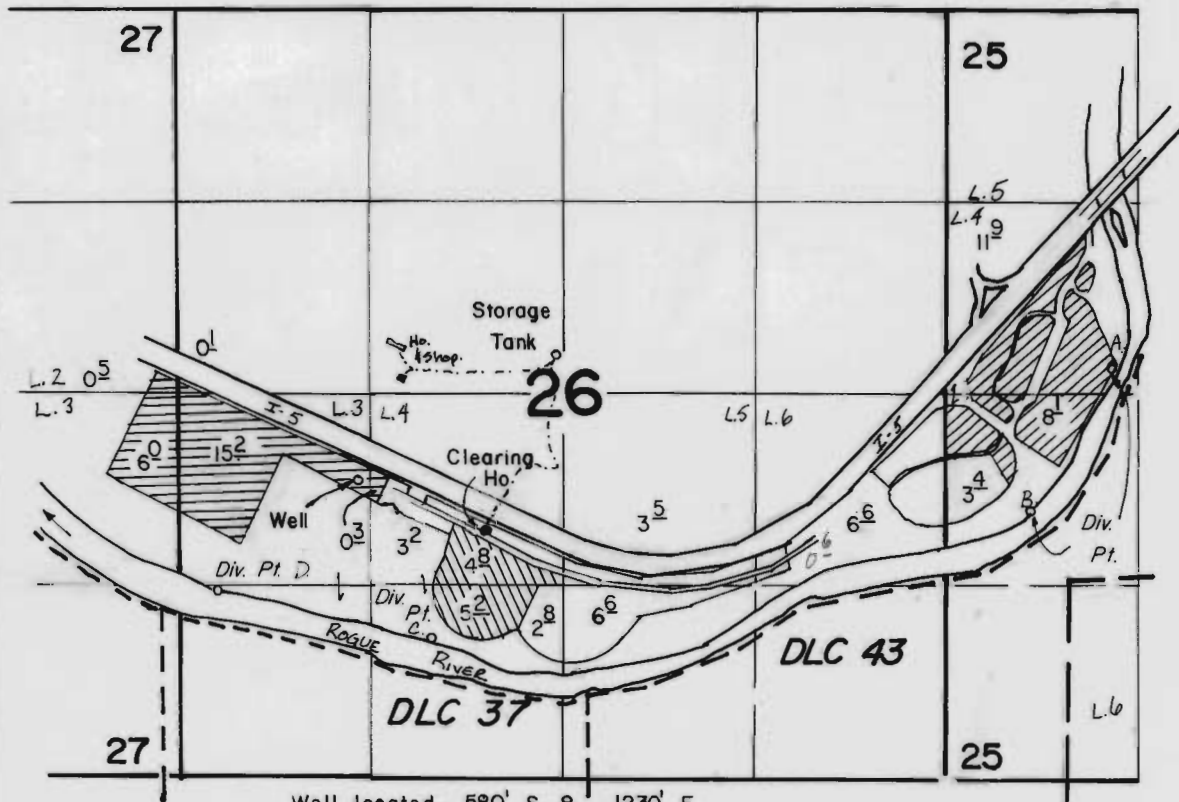
Application No. 8726 Permit No. 5695 - Cert. No. 49186  
IN NAME OF

TRUMAN DEAN & Z. IDELLE COLLINS

Surveyed AUG. 16 1978 by B. SUND

*This cert. C170D  
approved by order of  
Director 10-26-79  
and together with  
Cert. 48962, Vol. 42  
and two orders of  
Director of 10-26-69  
supersede Cert. 10523, Vol. 10.*

# T. 36 S., R. 4 W., W.M.



Div. Pt. A located  
2830' N. & 1150' E.

Div. Pt. B located  
1850' N. & 575' E.

Both from the S.W. Corner  
Section 25

Well located 580' S. & 1230' E.  
Div. Pt. C located 1670' S. & 1720' E.  
Div. Pt. D located 1350' S. & 260' E.  
All from the E. 1/4 Corner Section 27



1" = 1320'

## FINAL PROOF SURVEY UNDER

TRANSFER NO. 0-33  
TRANSFER NO. 3592

G 6998

G 6688

Application No. 64510 Permit No. 47183

IN NAME OF

**PARKS & RECREATION**

Surveyed JULY 30, 1982, by B. S. JAMES