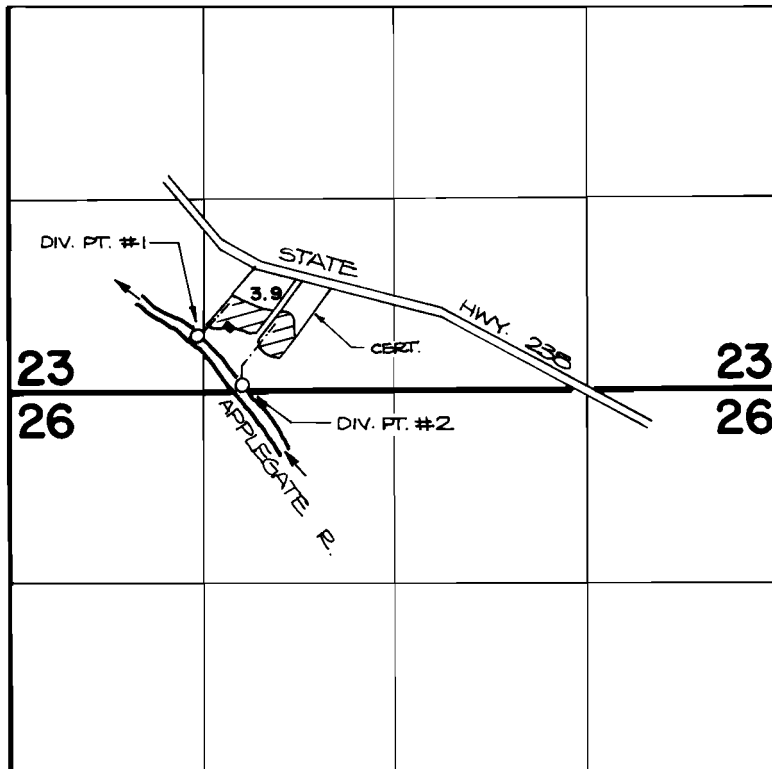


# T. 38 S., R. 4 W., W. M.



DIV. PT. #1 LOC: 400' N. AND 1290' E.; DIV. PT. #2 LOC: 40' N. AND 1590' E; BOTH FROM THE S.W. CORNER OF SECTION 23.

## FINAL PROOF SURVEY UNDER

Transfer No. 4047

Application No. 5.7.92.4 Permit No. 436.7.1.....  
IN NAME OF

**DAVID T. OR BRUCE R. KNIGHT**

Surveyed April 6, 1982, by Bruce R. Sund.