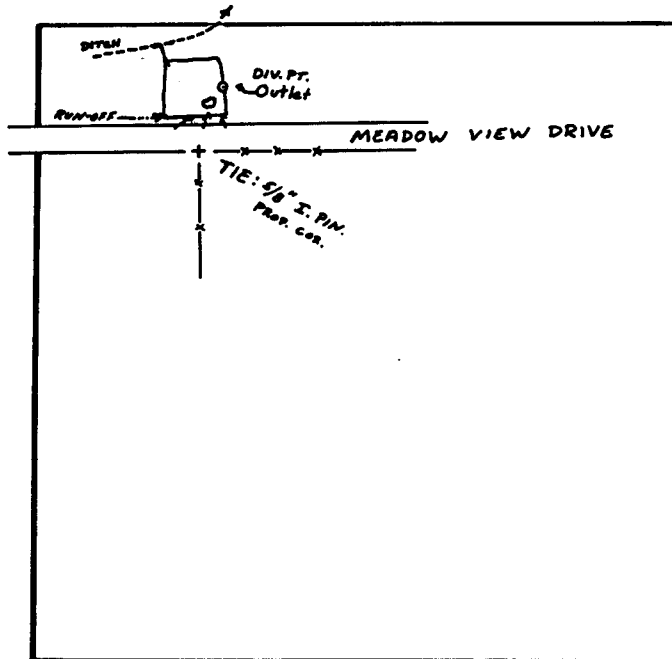


T. 39 S., R. 5 W., W.M.

Sec. 3

SW 1/4 NW 1/4



DIV. PT.: 1450'S & 390'E From the NW Cor. of Sec. 3.

CHAPMAN DITCH DIV. PT.: 440'S & 1200'W From the E 1/4 cor. of SEC. 4

Scale 1" = 400'

**FINAL PROOF SURVEY**  
UNDER

Tr. no. 4066

R-57977 R-7832

Application No. 5865.I.. Permit No. 4423.I.....  
IN NAME OF

.....CARL H. DAVIS.....

Surveyed Sept..30, 1980, by B.R...SUND.....

VED

MAR 20 1987

W.M. DIST. 14  
GRANTS PASS, ORE.

PTS-1980-14-A *by*