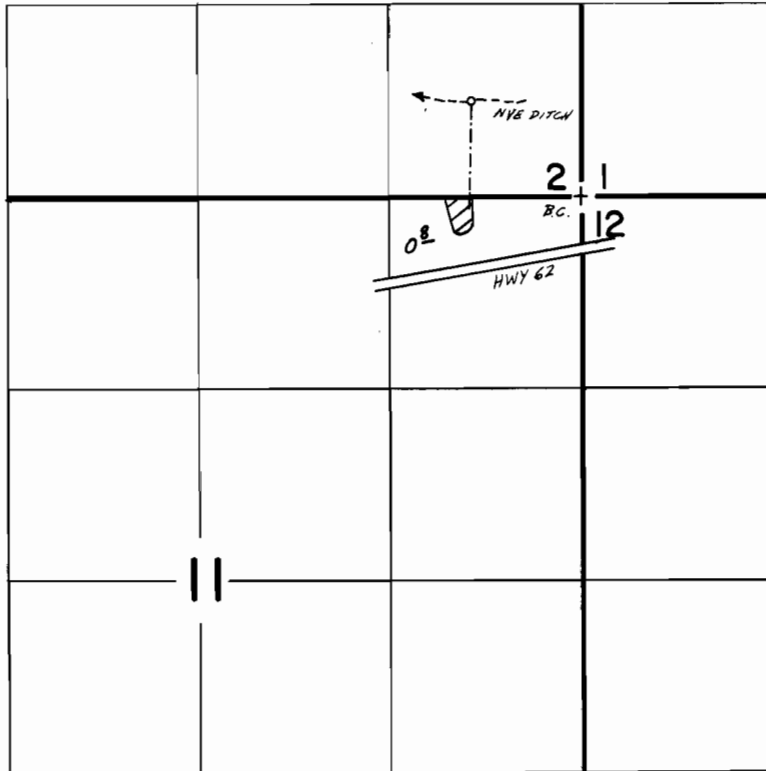
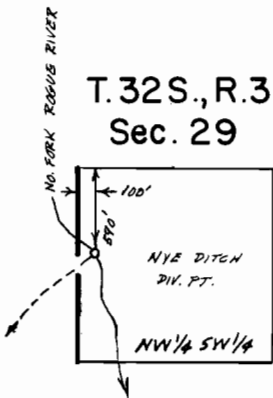


T.33 S., R.2 E., W.M.



Scale 1" = 1320'

T.32 S., R.3 E.
Sec. 29



FINAL PROOF SURVEY
UNDER

Application No. 68040. Permit No. 48971.....
IN NAME OF

.....DAVID M. PATTERSON.....

Surveyed Oct. 28, 1985, by B.S. JAMES.....