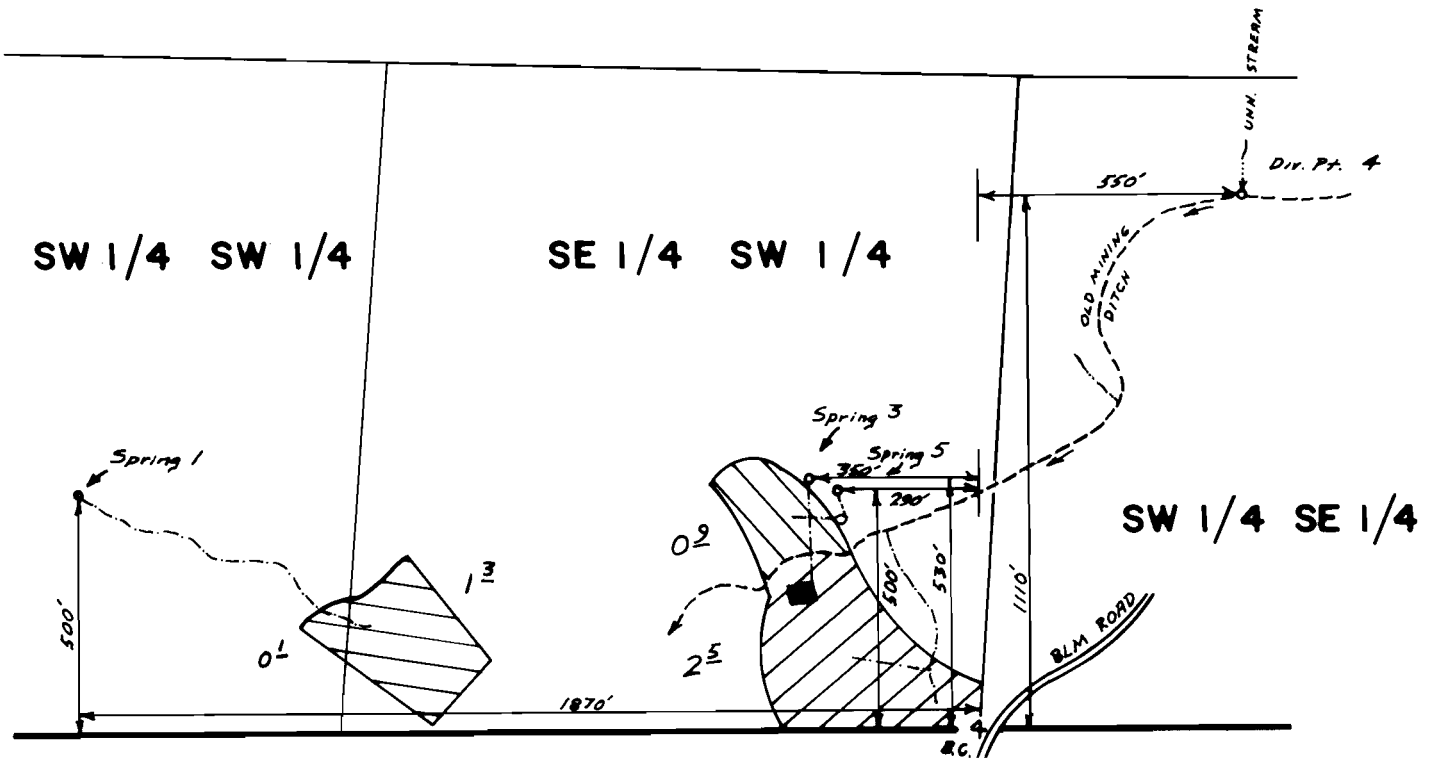


T. 33 S., R. 6 W., W.M.

Sec. 33



Scale 1"=400'

 Spring 1

 Div. Pt. 4

 Spring 5

### FINAL PROOF SURVEY

UNDER

Application No. ~~522.7.7~~ Permit No. ~~39339~~....  
IN NAME OF

.....**BUELL M. MARTIN**.....

Surveyed ~~Aug. 30, 1984~~ by ~~J.R. WOODROOF~~.....  
April 30, 1986 " B.S. JAMES