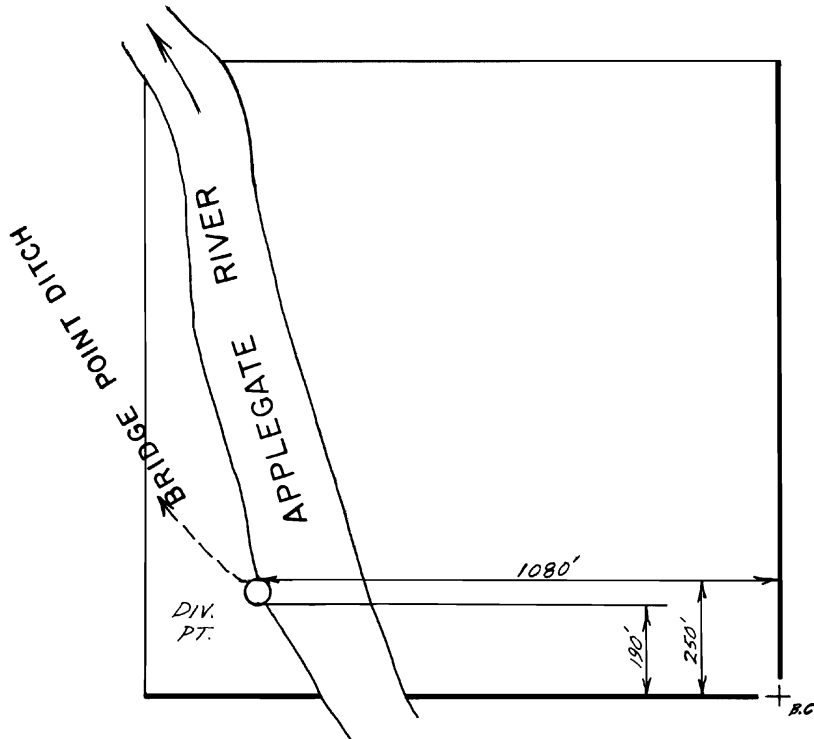


T. 38S., R. 4 W., W.M.

Sec. 17

SE 1/4 SE 1/4



SCALE 1" = 400'

**FINAL PROOF SURVEY**  
UNDER

TRANSFER NO. 5265

Application No. .... Permit No. ....  
IN NAME OF

..... JAMES M. ANDERSON .....

Surveyed Aug. 27, 1985, by B.S.JAMES .....