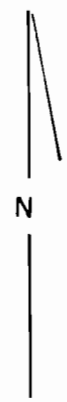
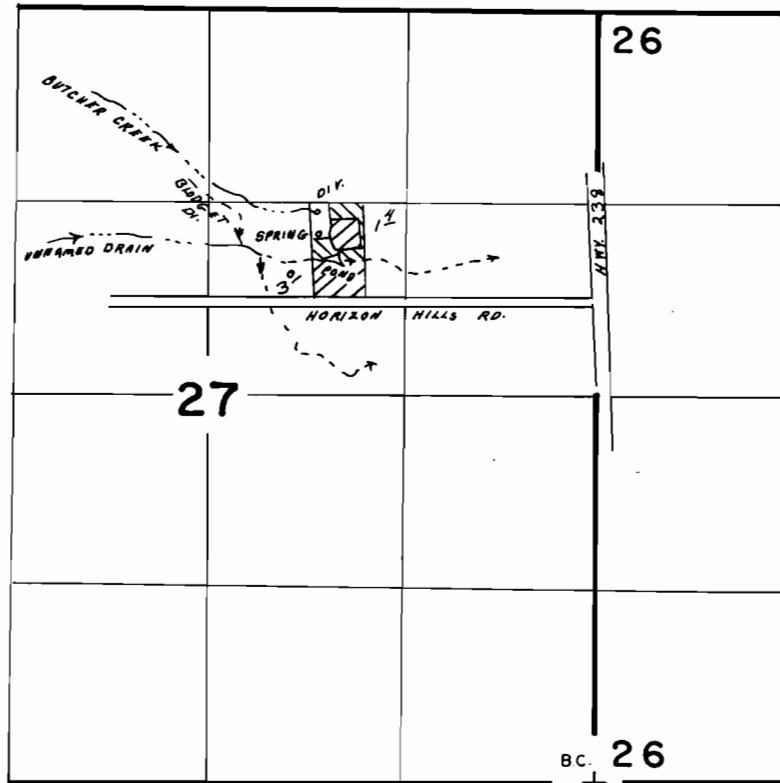
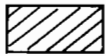


T. 38 S., R. 5 W., W.M.



CERTIFICATE

48458



DIVERSIONS:

BUTCHER CR. - 3900' N., 1950' W.;

SPRING - 3750' N., 1930' W.;

UNNAMED DRAIN - 3600' N., 1850' W.;

ALL FROM SE CORNER SEC. 27

SCALE: 1" = 1320'

**FINAL PROOF SURVEY**

UNDER

R-53683

R-6502

53684

40779

Application No. 61072 Permit No. 46211.

IN NAME OF

**EDWARD J. RATHMANN**

Surveyed AUG. 24. 19.85, by B.S. JAMES.....