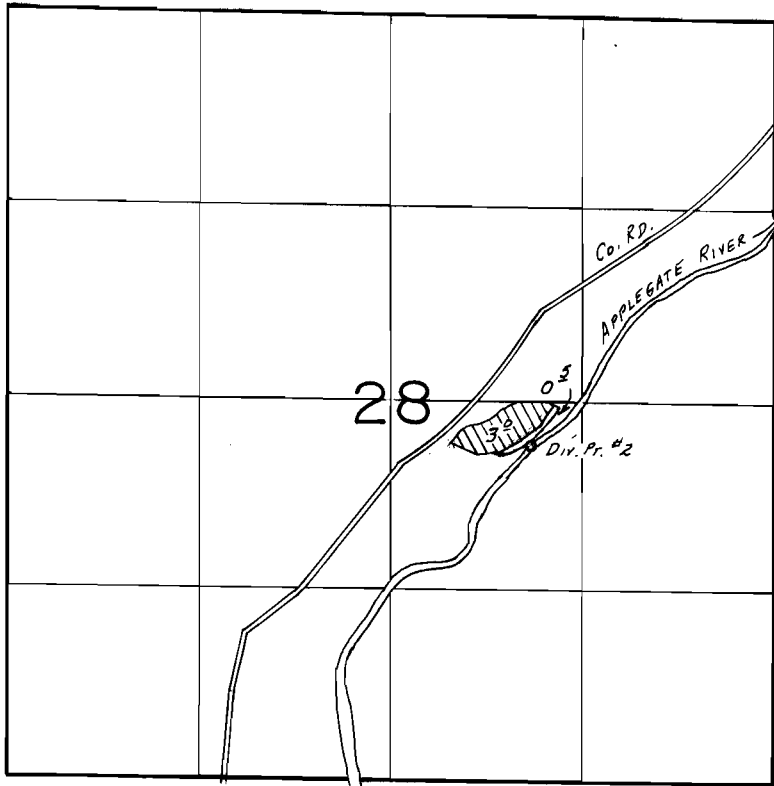


T.39S., R.3W., W.M.



*Div. Pr. Loc.: 330'S. & 960'E. FROM CENTER SECTION 28.*

SCALE: 1" = 1320'

**FINAL PROOF SURVEY**  
UNDER

Transfer No. 5243 (Portion)  
Application No. 62255.. Permit No. 46083.....  
IN NAME OF

RAYMOND H. & /or OPAL M. TAYLOR

Surveyed July 9..... 19.85, by B.S. JAMES.....