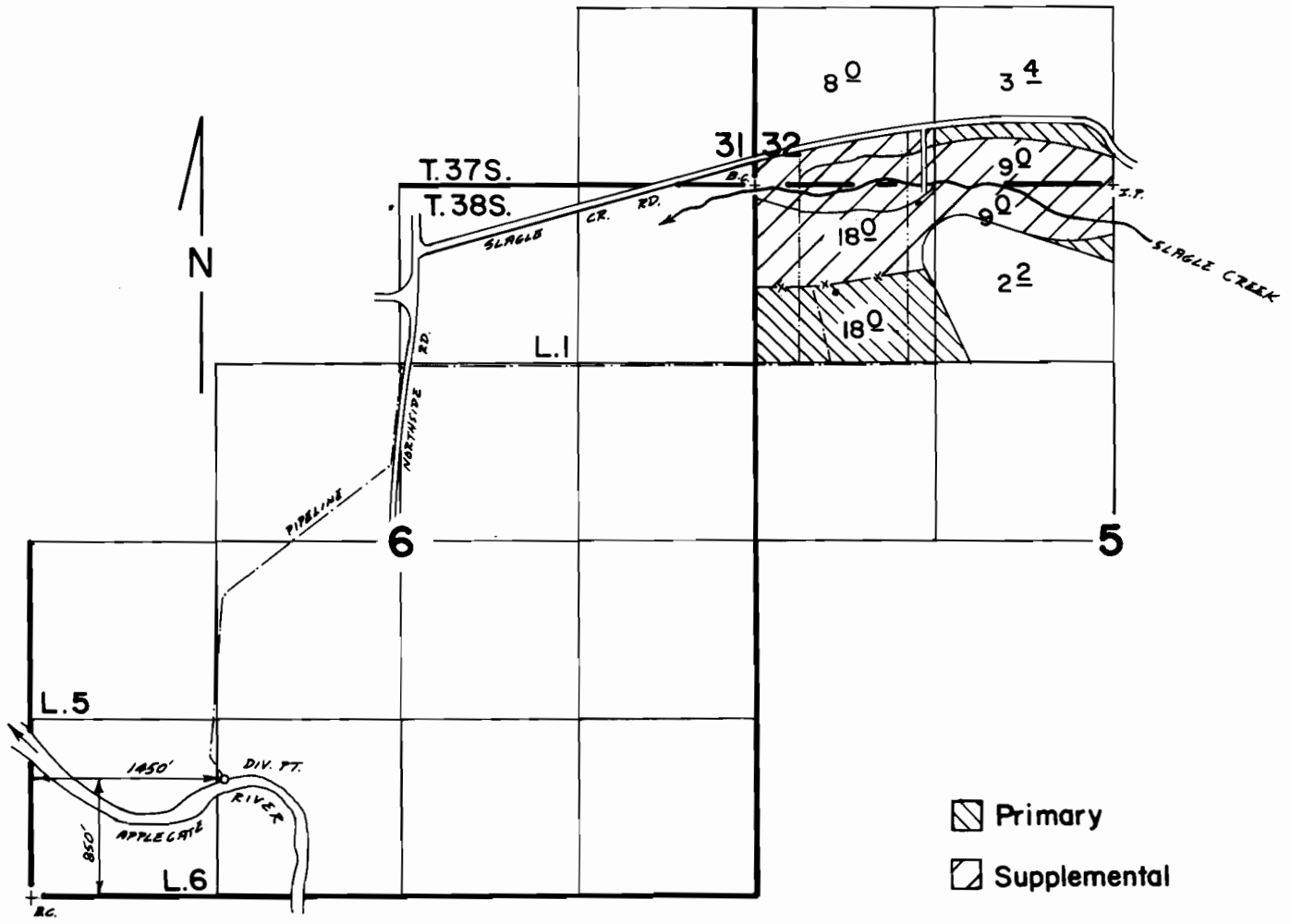


# T. 37 & 38S., R. 4 W., W. M.



Scale 1"=1320'

## FINAL PROOF SURVEY UNDER

Application No. 60588. Permit No. 47351.....  
IN NAME OF

.....JOHN J. & GWEN K. ATKINS.....

Surveyed Oct. 8, 1985, by B.S. JAMES,.....