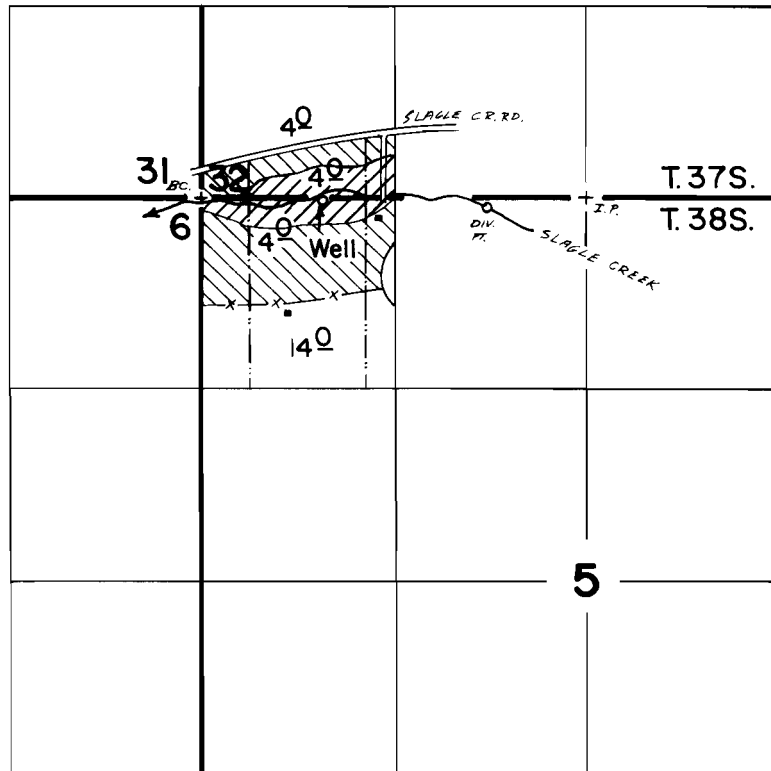


# T.37S., T.38S., R.4W., W.M.



WELL #1: 10' S  $\angle$  84 $^{\circ}$  E From NW COR. SEC. 5

-  PRIMARY
-  SUPPLEMENTAL

Scale 1" = 1320'

## FINAL PROOF SURVEY UNDER

Application No. G-8304 Permit No. G-7706  
IN NAME OF

JOHN J. ATKINS

Surveyed Oct. 8, 1985, by B.S. JAMES