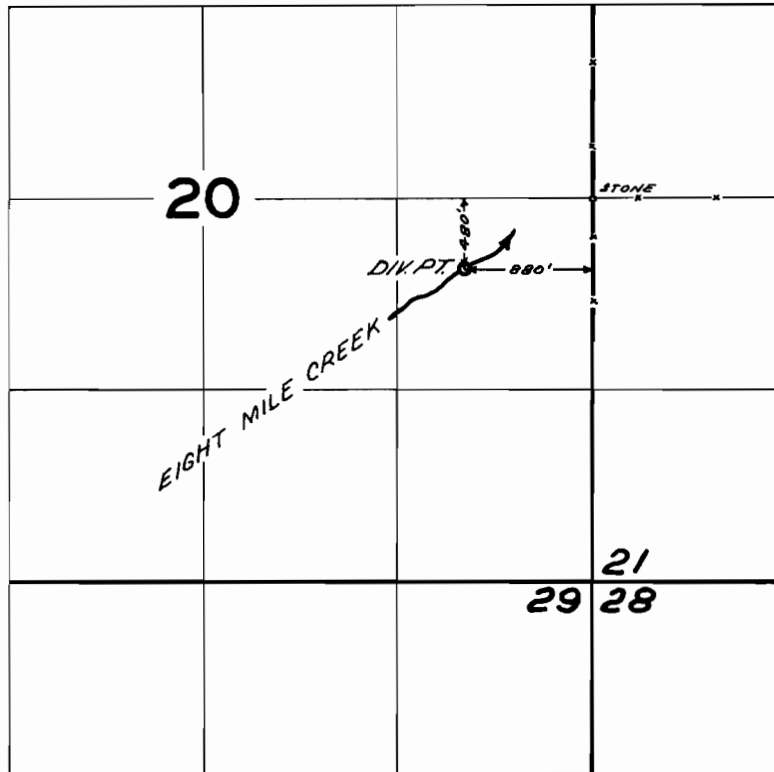


T.1S.R.13E.W.M.

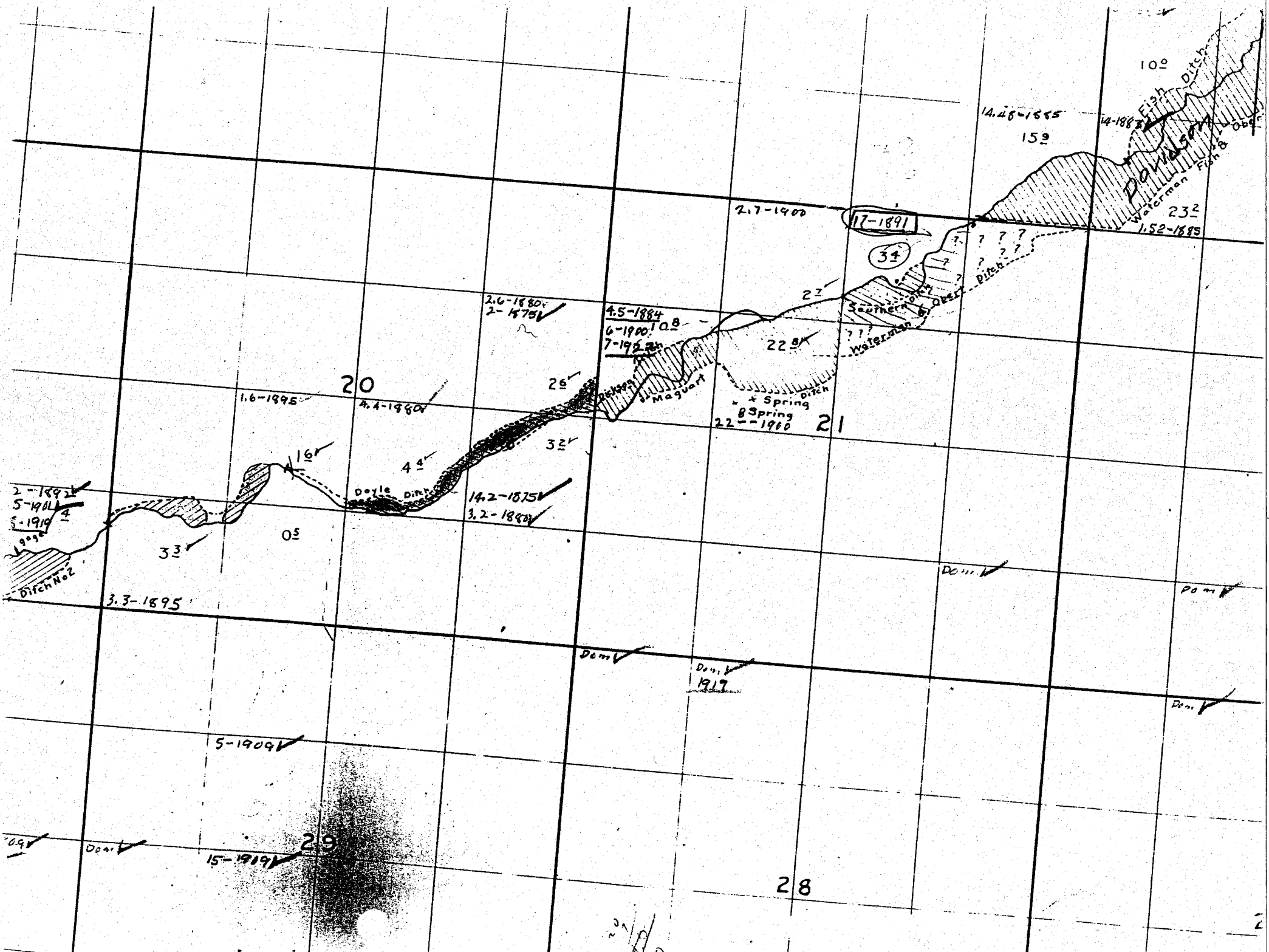


**FINAL PROOF SURVEY**  
UNDER

*TRANSFER M-141*  
Application No. .... Permit No. ....  
IN NAME OF

*MILLER RANCH COMPANY*

Surveyed *Nov. 16, 1967*, by *W. J. RUPPERT*



2-1892  
5-1901  
5-1919  
1999  
Ditch No 2

3.3-1895

1.6-1895

20  
4.4-1890

Doyle Ditch

14.2-1875  
3.2-1880

2.6-1880  
2-1875

4.5-1884  
6-1900  
7-1902

Maguard

+ Spring  
8 Spring  
22-1900

2.7-1900

17-1891

34

Southern

Waterman

14.28-1885

15

14-1885

Fish Ditch

Waterman Fish

23  
1.52-1895

???

???

???

???

???

???

???

Dam

Dam

Dam

Dam  
1917

Dam

5-1909

15-1919

29

28

Handwritten scribble