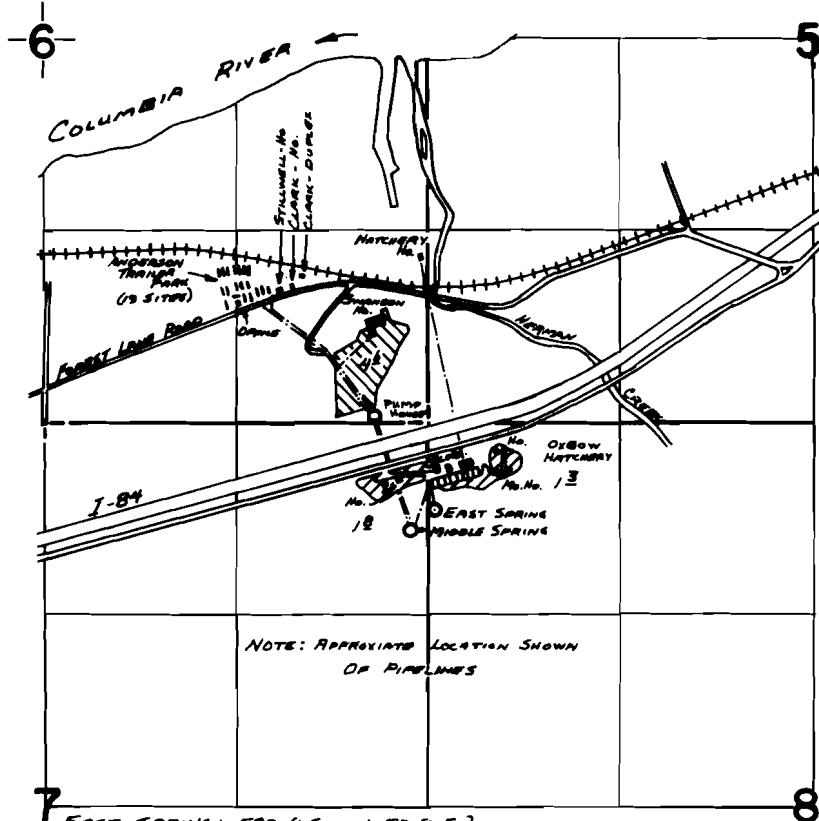
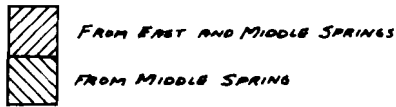


T.2N.,R.8E.,W.M.



EAST SPRING: 590 ft S and 50 ft E } BOTH FROM THE NW COR SEC B
 MIDDLE SPRING: 740 ft S and 120 ft W }



FINAL PROOF SURVEY UNDER

Transfer No. B-2
 Application No. Permit No.

IN NAME OF
**ANDERSON, CLARK, SWANSON, AND
 DEPT. OF FISH AND WILDLIFE**

Surveyed Nov. 10, 1982., by T. J. PAUL