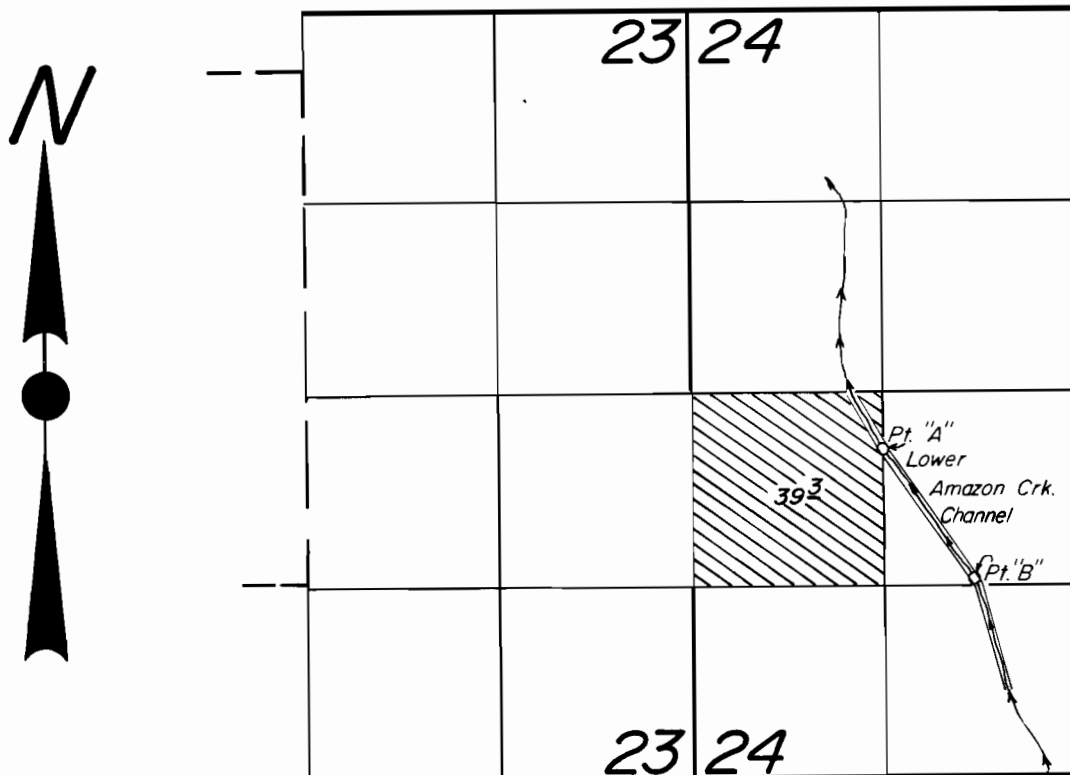


T. 16 S., R. 5 W., W. M.



*Pt. "A" Loc.: 400' S. & 1320' E. both from W. 1/4 Cor. Sec. 24.
Pt. "B" Loc.: 1300' S. & 1940' E.*

Portable pumping between Pts. "A" & "B"

Scale: 1" = 1320'

**FINAL PROOF SURVEY
UNDER**

Application No. *52948* Permit No. *39923*
IN NAME OF

THOMAS E. HUNTON

Surveyed *May 8* 1985, by *P. Pagter*