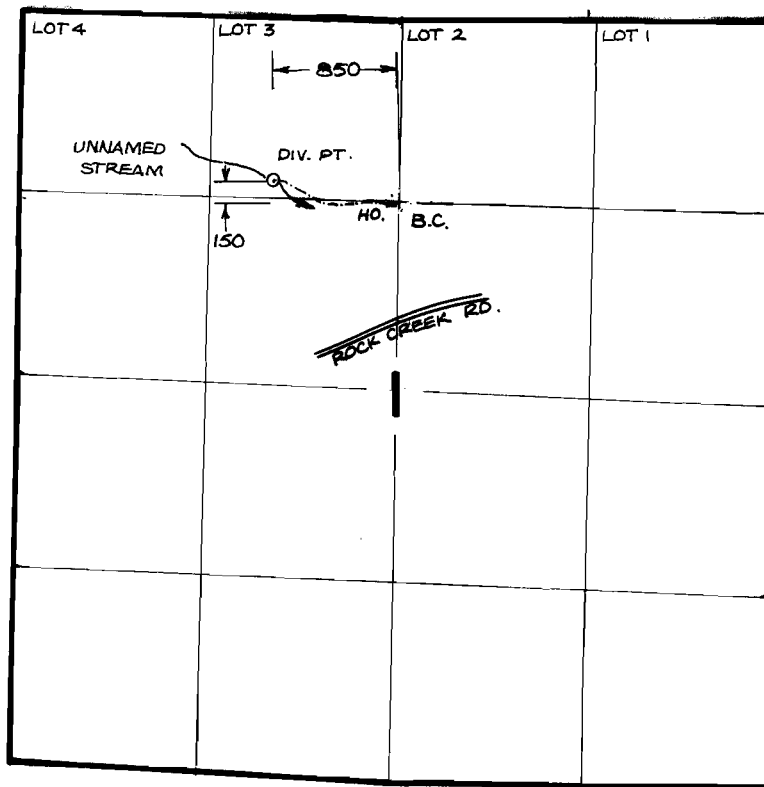


# T. 26 S., R. 3 W., W.M.



SCALE: 4" = 1 MILE

## FINAL PROOF SURVEY UNDER

Application No. ...63319... Permit No. ...46718.....  
IN NAME OF

.....ALAN J. BAUMANN.....

Surveyed ...SEPT. 18, 19. 86, by .....J.M. SCHMORDE.....