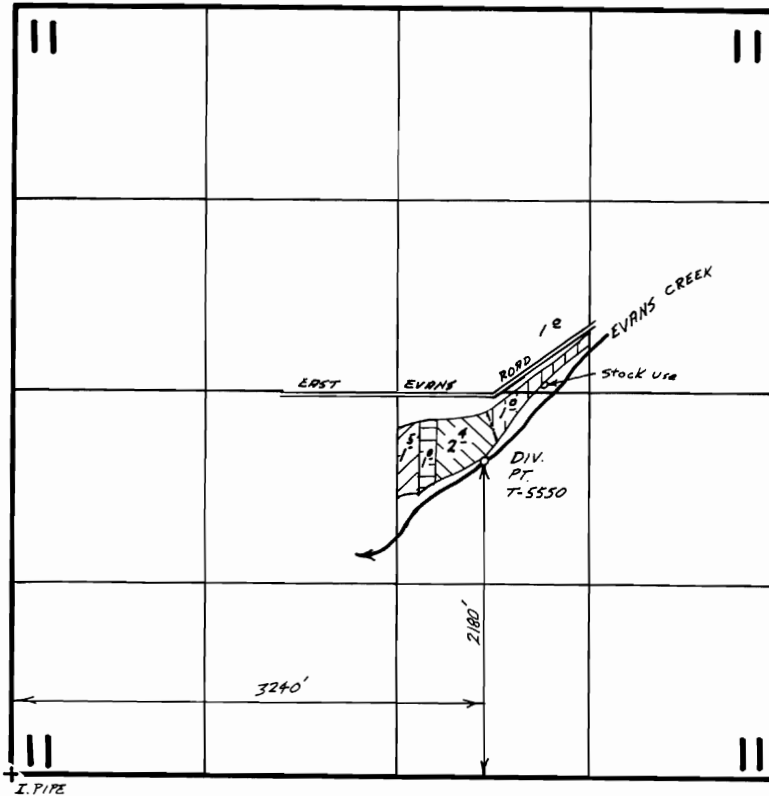






# T. 35 S., R. 4 W., W.M.



Scale 1"=1320'

-  Transfer 5248
-  " 5249
-  " 5250
-  Permit 44329

## FINAL PROOF SURVEY UNDER

Transfer No.'s 5248, 5249, 5250 & 5550  
 Application No. 58791... Permit No. 44329....  
 IN NAME OF

**RICHARD & DONNA SHUCK**

Surveyed Aug. 14, 1985, by B.S. JAMES