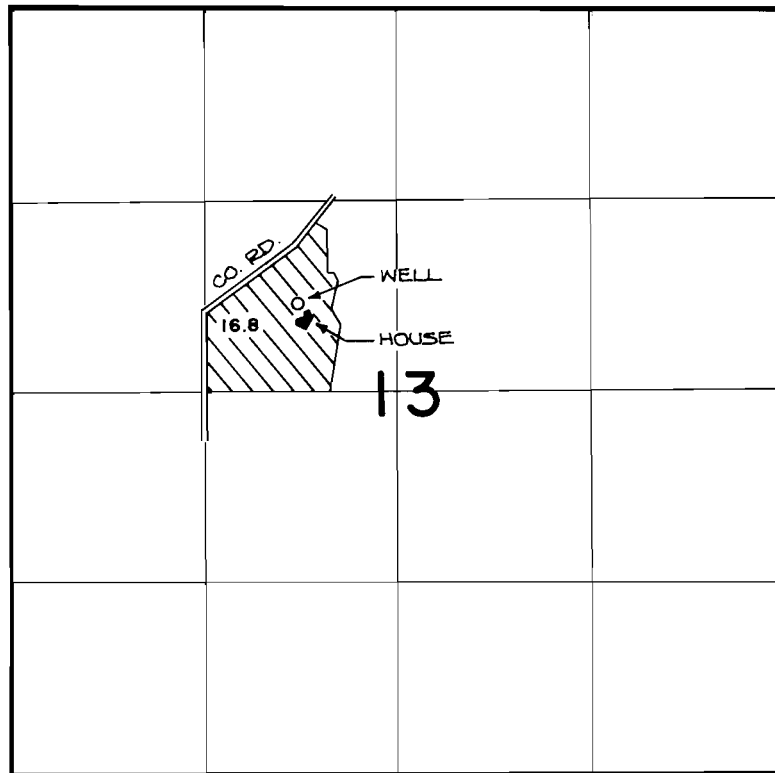
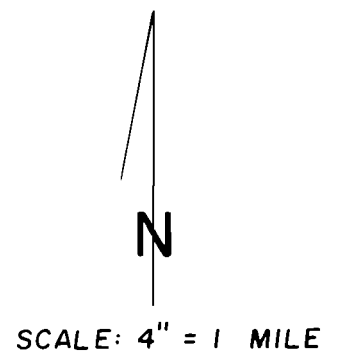


T.3S., R.2W., W.M.



WELL LOCATION: 3220 FT. N. AND 1950 FT. E. FROM
THE S.W. CORNER OF SECTION 13.

FINAL PROOF SURVEY
UNDER



Application No. G-6557. Permit No. G-6160.....
IN NAME OF

.....**HAWKIN AU**.....

Surveyed NOV. 14, 1984, by *P. Patten*.....