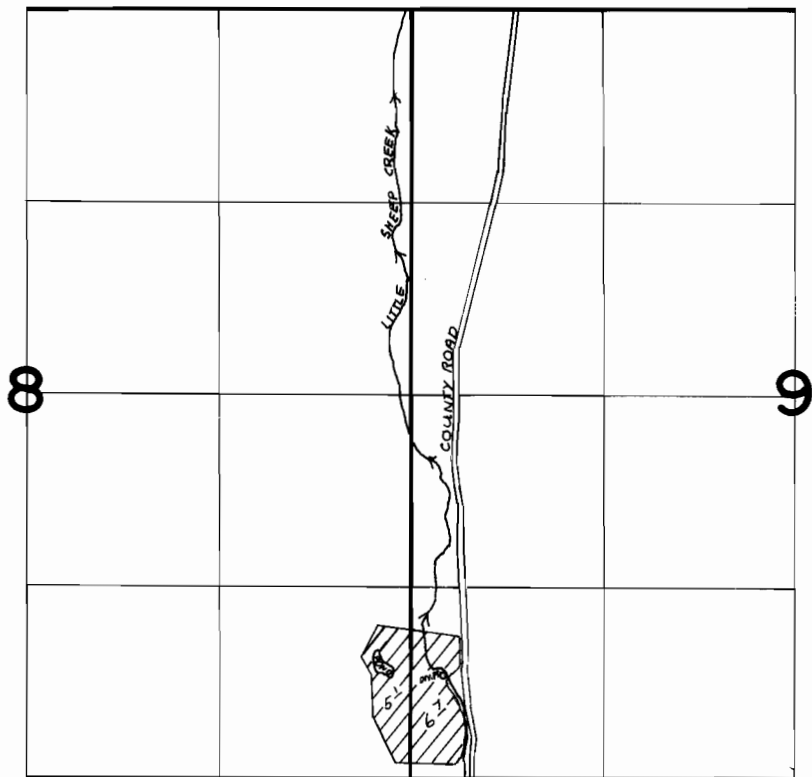


T. 3 S. R. 46 E. W. M.



SCALE: 1" = 1320'



P.O.D. LOCATED 700' N. AND 220' E. FROM THE S.W. COR. SEC. 9

FINAL PROOF SURVEY UNDER

Application No. 51362... Permit No. 38843.....
IN NAME OF

.....**ALTON JACK**.....

Surveyed ...8-8..... 1984.., by V.L. CHURCH.....