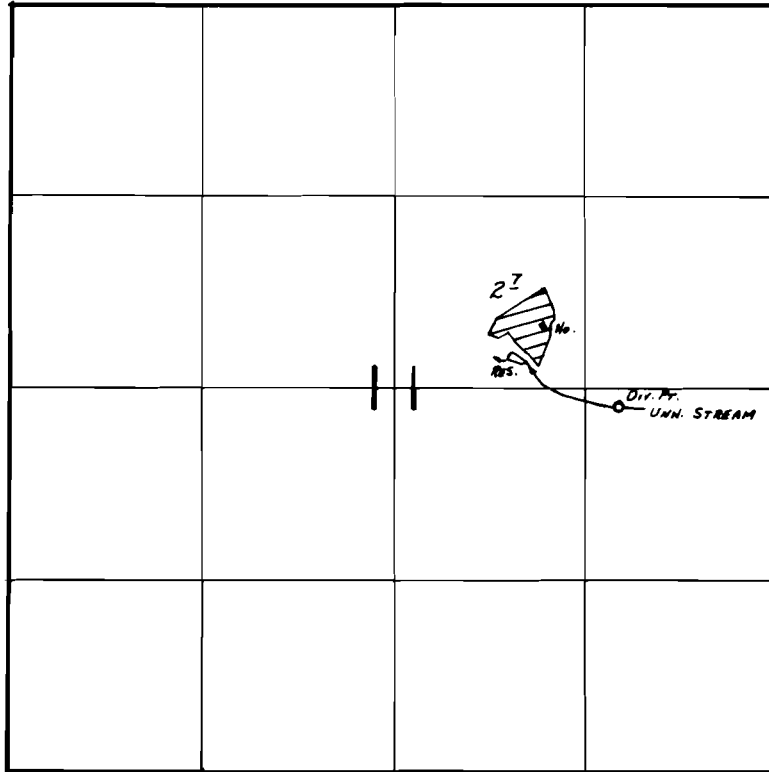


T.9S., R.3E., W.M.



DIV. PTS. LOC.: RES. - 230' N. & 790' E., UNN. STREAM - 130' S. & 1540' E.,
BOTH FROM CENTER OF SEC. 11.

SCALE: 1"=1320'

FINAL PROOF SURVEY UNDER

R-53866 R-6438
Application No. 53842.. Permit No. 40391.....
IN NAME OF

.....DAVID COOK.....

Surveyed Aug. 1..... 1984, by B.W. BISHOP.....