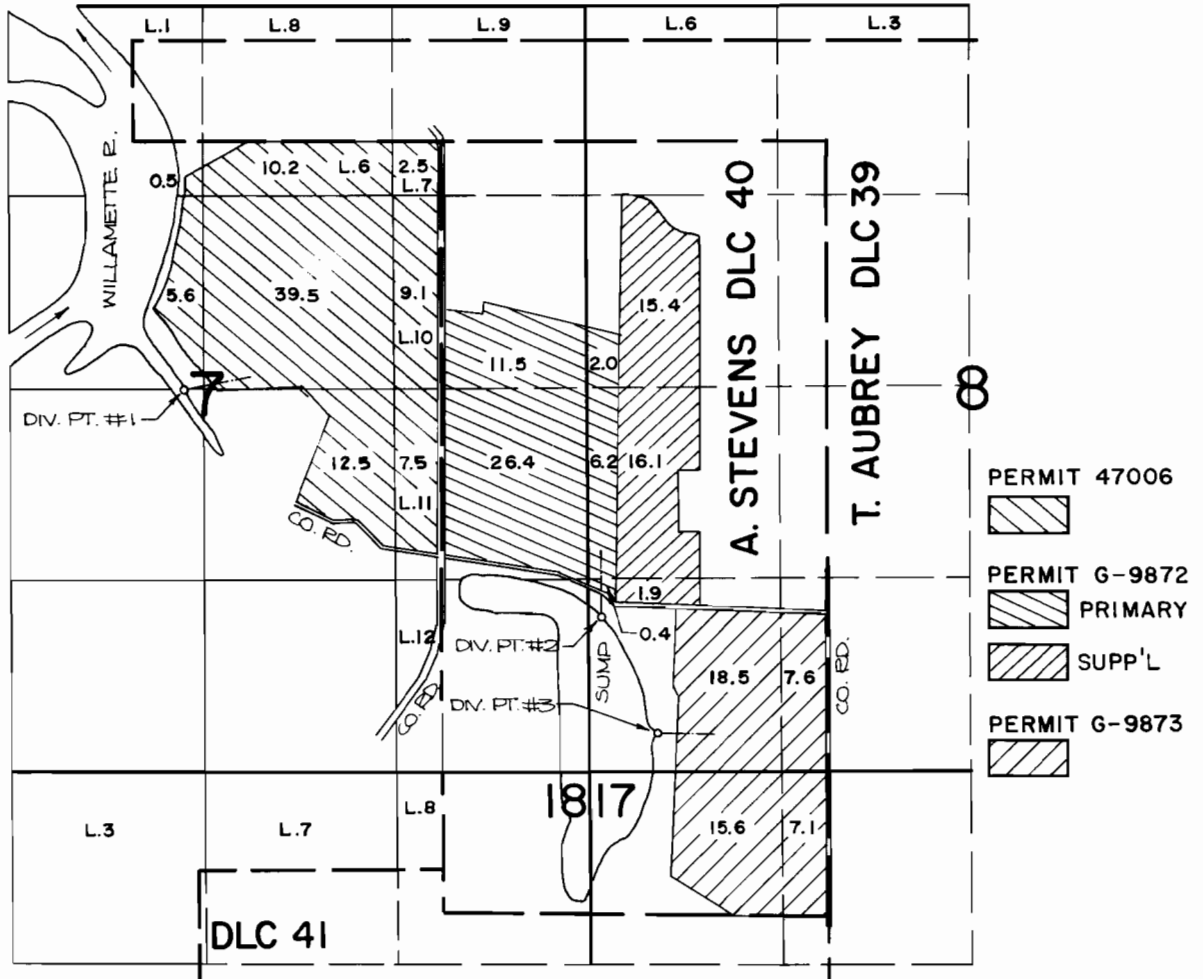


# T.17S., R.3W., W.M.



DIV. PT. #1 LOCATION: 2640 FT. N. AND 2760 FT. W.; DIV. PT. #2 LOCATION: 1060 FT. N. AND 90 FT. E.; DIV. PT. #3 LOCATION: 260 FT. N. AND 460 FT. E.; ALL FROM THE S.W. CORNER OF SECTION 8.

## FINAL PROOF SURVEY UNDER

Application No. ~~58150~~ ~~G-9041~~ ~~G-9042~~ Permit No. ~~47006~~ ~~G-9872~~ ~~G-9873~~  
IN NAME OF

.....GERALD...EARL...SAUNDERS.....

Surveyed JULY...18, 1984., by *P. Patten*.....



SCALE: 4" = 1 MILE