

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

revised
12/82

SECTION

Sec 13

Oregon State Water Filings

SE 1/4 SW 1/4

TOWNSHIP 22^S, RANGE 32^E, W. M.

North

Monument Peak.

		11			12		
		14			13		

West

East

South

APP # R 45.500

Per. # 7431

APPLICATION No.

PERMIT No.