

Form AI-187  
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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

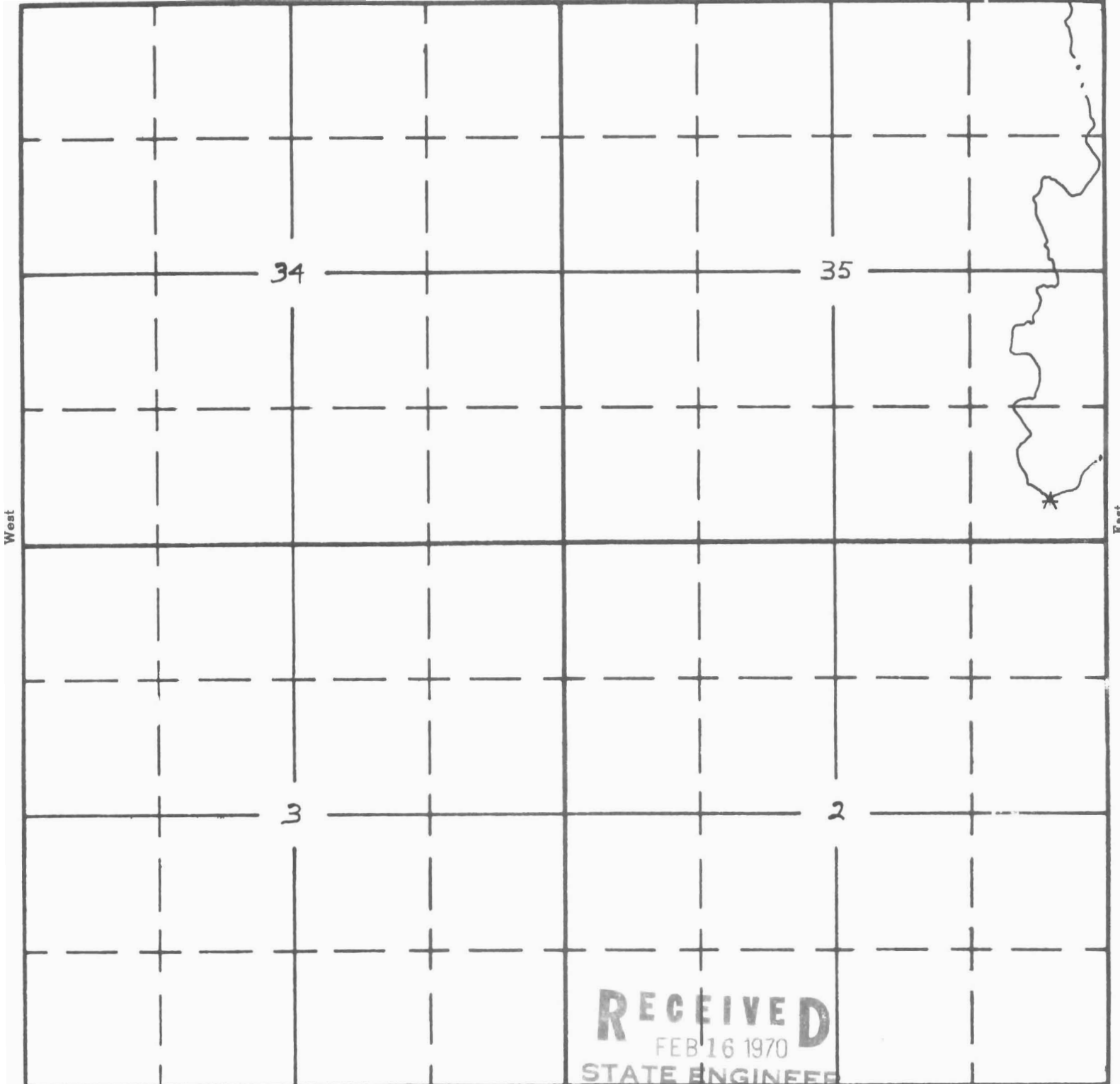
SE<sup>1</sup> SE<sup>1</sup>

# Oregon State Water Filings

TOWNSHIP 27 S, RANGE 44 E, W. M.

Sec. 35

North



HANG UP RES.

South

APPLICATION No. 4-100  
PERMIT No. 2495