

Form AI-187
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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

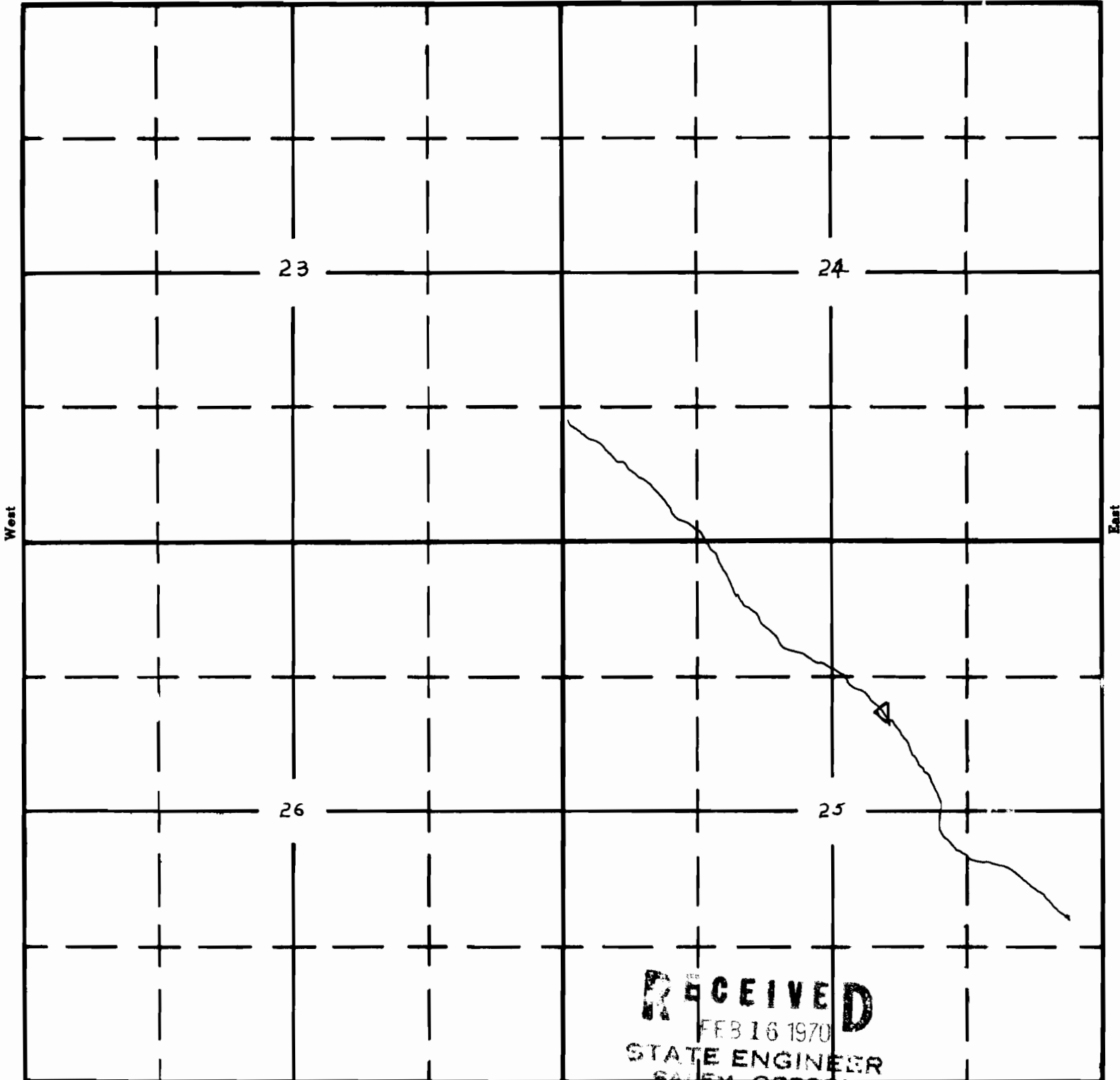
SW 4 NE 4

Oregon State Water Filings

SEC. 25

TOWNSHIP 38 S., RANGE 39 E., W. M.

North



South

FISH CREEK RES.

APPLICATION No. R 46748
PERMIT No. 7497