

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SECTION

16

# Oregon State Water Filings

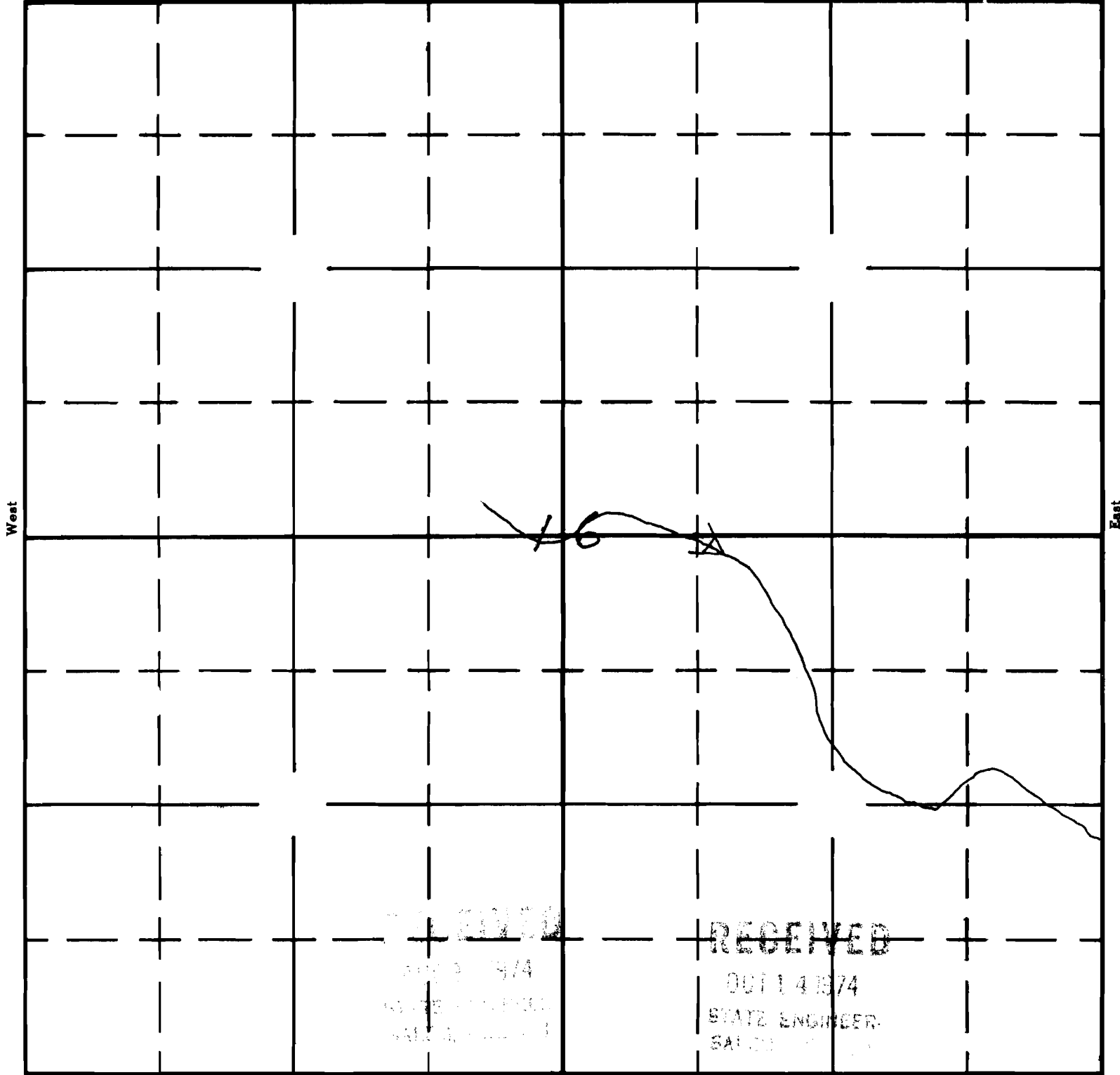
ANTELOPE

NW 1/4 SE 1/4

TOWNSHIP 24S, RANGE 46E, W. M.

SCALE 8" = 1 MI.

North



West

East

RECEIVED  
AUG 29 1974  
STATE ENGINEER  
SALMON

RECEIVED  
OCT 14 1974  
STATE ENGINEER  
SALMON

South

APPLICATION No. R-52284  
PERMIT No. 7501