

Form A1-187
March 1961

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

833

Oregon State Water Filings

TOWNSHIP 28S, RANGE 46E, W. M.

North

A 6x6 grid of sections, each divided into four quadrants by a horizontal and vertical line. The grid is labeled 'North' at the top, 'South' at the bottom, 'West' on the left, and 'East' on the right. A handwritten 'A' with an arrow pointing towards the top-right corner is located in the center-right area of the grid.

South

APPLICATION No. **A-36723**

PERMIT No. **R-4287**