

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

Oregon State Water Filings

S 6

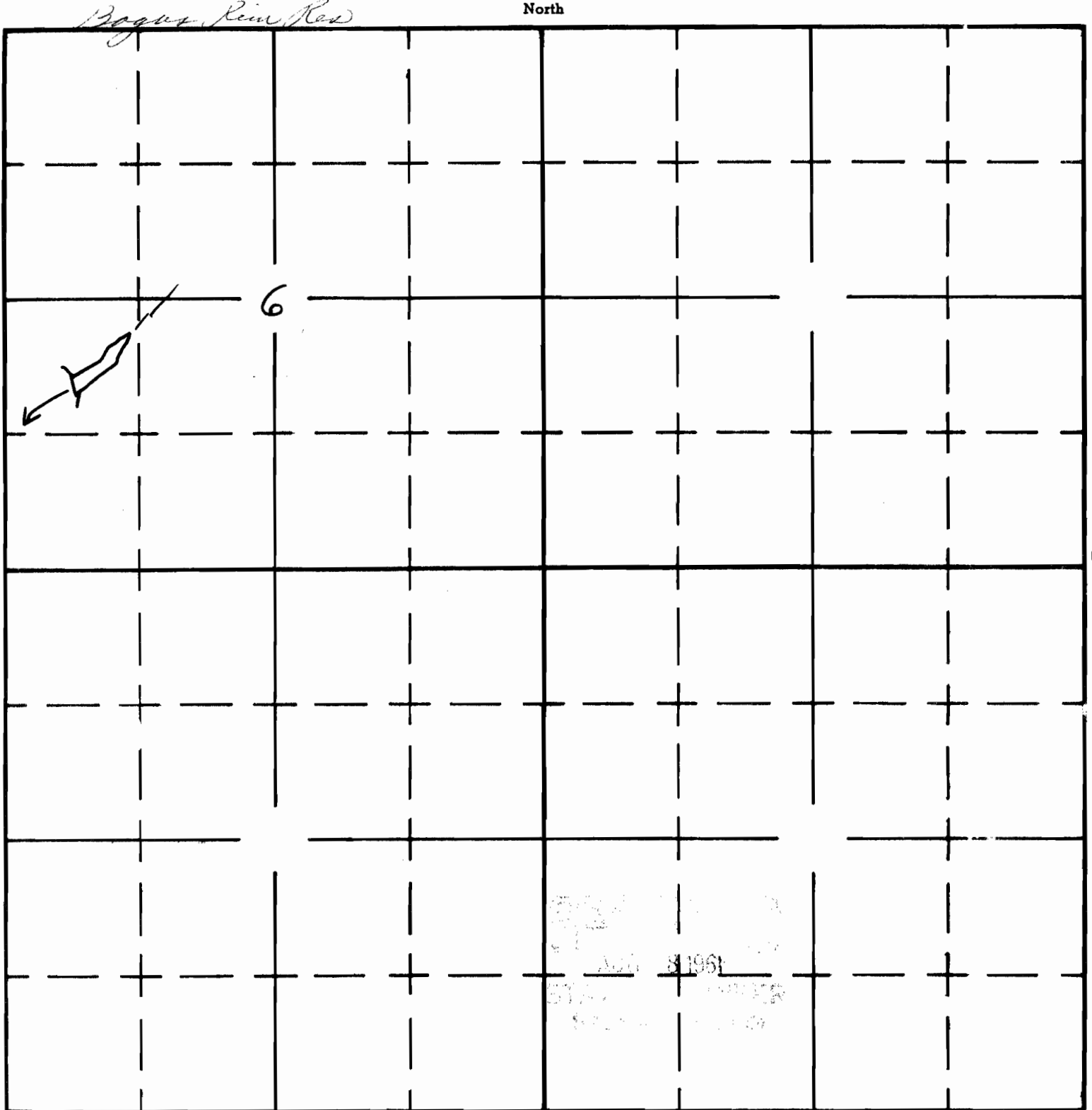
TOWNSHIP 29S, RANGE 42E, W. M.

North

West

East

South



APPLICATION No. **R-36759**
PERMIT No. **R-4317**