

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SECTION

Oregon State Water Filings

18

TOWNSHIP 24S, RANGE 42E, W. M.

Juniper Cr. Reservoir

North

18



RECEIVED
AUG 8 1961
EVALUATION
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C.

South

APPLICATION No. **R-36762**
PERMIT No. **R-4319**